Sample Public Hearing Notice

*City/County*

To all interested citizens of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Kentucky:

The Kentucky Department for Local Government is accepting application material under the Recovery Housing Program (RHP). \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ intends to apply for assistance to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The \_\_\_\_\_\_\_\_\_\_ will hold a public hearing prior to the submission of the pre-submission form. The public hearing will be held on \_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_, 2021 at \_\_\_\_\_\_ \_\_\_\_\_ at the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The purpose of this hearing is to obtain views on Recovery Housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low and moderate income persons in developing proposals.

*am/pm*

*Time*

*Day*

# Location

*Month*

# Day of Week

*Grantee*

# Detailed Project Description

*Grantee*

The following information concerning the Recovery Housing Program is available for public inspection at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ during regular business hours:

# Location

1. Amount of funds available and range of activities that may be undertaken.
2. Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
3. Plans for minimizing displacement of persons as a result of activities associated with RHP funds and plans for providing assistance to those persons to be actually displaced as a result of RHP-funded activities.
4. Records regarding the past use of RHP funds.
5. A summary of other important program requirements.

**Comments on Application**

A copy of the RHP Pre-submission application material will be on file at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for citizens’ review and comment during regular business hours from \_\_\_\_\_\_\_\_\_\_\_ \_\_\_, 2021 through \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_, 2021. Comments on the proposed application may be submitted to the attention of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ until the close of business on\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_, 2021.

*Day*

*Month*

*Grantee*

*Month*

*Day*

*Day*

*Month*

# Location

**Discrimination Clause**

*grantee*

The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at least five days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057 *(or local number if available).*

*How to contact*

*Name*

**NOTE: ADA Contacts**

Department for the Blind 1/877/KYBLIND [www.kyblind.state.ky.us](http://www.kyblind.state.ky.us)

American Printing House 1/800/223-1839 [www.aph.org](http://www.aph.org)

Commission for the Deaf and Hard of Hearing 1/800/372-2907 [www.kcdhh.org](http://www.kcdhh.org)

 For Interpreter Directory [www.hcdhh.org/access/interpdir.html](http://www.hcdhh.org/access/interpdir.html)

State Relay TDD Number 1/800/648-6057