

# Kentucky Recreational Trails Program

## Annual Progress Report

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Date Submitted: \_\_\_\_\_

Reporting Period: \_\_\_\_\_

Project #: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Project Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Project Sponsor: \_\_\_\_\_

Email: \_\_\_\_\_

### Progress Report:

Please provide a detailed narrative in the box below on all project activities for the selected reporting period. Include progress made, problems encountered, next steps, etc.

Percentage of Project Complete: \_\_\_\_\_

Estimated Completion Date: \_\_\_\_\_

Submitted By: \_\_\_\_\_

Title: \_\_\_\_\_