

Kentucky Land & Water Conservation Fund

Annual Progress Report

Date Submitted: _____

Reporting Period: _____

Project #: _____

Contact Person: _____

Project Name: _____

Phone: _____

Project Sponsor: _____

Email: _____

Progress Report:

Please provide a detailed narrative in the box below on all project activities for the selected reporting period. Include progress made, problems encountered, next steps, etc.

Percentage of Project Complete: _____

Estimated Completion Date: _____

Submitted By: _____

Title: _____