



U.S. Department of Housing and Urban
Development

451 Seventh Street, SW
Washington, DC 20410
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Environmental Assessment Determinations and Compliance Findings for HUD-assisted Projects 24 CFR Part 58

Project Information

Project Name: Franklin County Women and Family Services CDBG-RHP (Recovery Housing)

Responsible Entity: Kentucky Dept for Local Government on behalf of FCWFS (Franklin County Women and Family Shelter)

Grant Recipient (if different than Responsible Entity):

State/Local Identifier: eClearinghouse SAI# KY202106030953

Preparer: Greyson Evans, Bluegrass Area Development District

Certifying Officer Name and Title: Dennis Keene, Commissioner, KY DLG

Grant Recipient (if different than Responsible Entity):

Consultant (if applicable): Bluegrass Area Development District (Greyson Evans, MPA)

Direct Comments to:

Janet Gates
Executive Director
Franklin County Women
and Family Shelter
303 E Third Street
Frankfort, KY, 40601

Project Location: Frankfort, KY (303 E Third Street, and 300 Murray Street)

Description of the Proposed Project [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:

Franklin County Women and Family Shelter (FCWFS) requests \$214,076 in RHP funding for a two-pronged project: renovation/retrofit of recovery housing facilities and rental assistance to expand the pilot Recovery Housing Program. This project includes work in two of the buildings that FCWFS owns (300 Murray Street and 303 E. Third Street, in Frankfort). If awarded, an RHP Grant would allow FCWFS to expand the number of beds in their Recovery Housing Program and offer rental assistance to assist LMI residents to enroll in the RHP. The requested \$94,809 in renovation funds will be used to complete the scope of work:

Add an emergency egress staircase from the second floor of the building located at 300 Murray St. in Frankfort, KY. This two-story gutted building was gifted to FCWFS in the summer of 2020. Requested renovation funds will also be used to convert a unit at 303 E. Third Street into an accessible two-bedroom apartment to meet ADA standards. Part of the complete renovation plan is to convert two units at the 303 E Third St. building to recovery housing beds. One unit is currently office space for staff which will become a two bedroom, up to four bed recovery housing unit. FCWFS offices will be moved to the first floor of the building at 300 Murray Street. The other unit will utilize awarded RHP funds to convert it into a one-bedroom ADA compliant/accessible apartment for a single female residing in the Recovery Housing Program.

All through leveraged funds external to this RHP grant request, primarily a \$75,000 U.S. Conference of Mayors Wells Fargo Community WINS award that has already been secured along with a total of \$50,000 from the City of Frankfort and Franklin Co. Fiscal Court, the first floor of the Murray Street building will be converted into office space for staff to replace the lost office space at 303 E Third, an accessible bathroom and a reception area that will be used as a pop-up emergency shelter as needed and as a meeting space for Recovery Housing Program resident house meetings, life skills and education/training classes, support groups, exercise classes, etc.

Since FCWFS's staff offices currently in the 303 E. Third St. building are being moved into the 300 Murray St. building. The RHP funds will directly create space for nine new recovery housing beds (3 in new apartment on 2nd floor of Murray Street). Building expanding the current 4 bed FCWFS pilot project. With this expansion FCWFS will launch a fully implemented Recovery Housing Program, providing a total of 12 combined Recovery Housing beds for single females between the 303 E. Third St. and 300 Murray St. buildings and one two-bedroom apartment at our 230 E. Third St building, that will provide at least one RHP bed for an adult or couple enrolled in the Recovery Housing Program who have children. This apartment for families will have at least one bed designated for an adult in recovery. When fully implemented there will be 13 beds in our expanded Recovery Housing Program.

FCWFS' RHP request also includes up to two years of awarded rental assistance for no/low/moderate income level residents enrolled in its program this will total \$100,000. These funds would assist in launching this much-needed Recovery Housing option for Franklin County.

Statement of Purpose and Need for the Proposal [40 CFR 1508.9(b)]:

In order for the region to be resilient moving forward, it is evident that additional Recovery Housing Programs, treatment facilities, and sober environments that foster rehabilitation and workforce re-entry are a must. The 2020 Covid19 Pandemic and emergency executive orders brought many challenges to Franklin County Women and Family Shelter. All shelters were instructed to put in place safety measures including functioning at 50% capacity. Thus, FCWFS's community was tasked with opening a temporary emergency shelter. FCWFS partnered with two other shelter agencies, Frankfort/Franklin County Emergency Management and the local FIS High School to open an emergency shelter in the high school gymnasium. From April 2020 to June 2020, the shelter agencies provided all necessities, including extra staffing at the gym facility, transportation and recreational activities for the displaced. 1,029 nights of shelter services were provided to 81 co-ed clients with numerous backgrounds and in varying demographic categories while adhering to Covid-19 guidelines. Throughout 2020, Central Kentucky saw a significant uptick in illicit drug use and abuse, especially in the number of drug-related hospitalizations and deaths.

Existing Conditions and Trends [24 CFR 58.40(a)]: None

Funding Information

Source	Amount	Project %	Type	Rate	Term	Status of Funds
RHP	194,809	91				
RHP PreAward Costs	10,704	5%				
RHP Activity Delivery Costs	8,563	4%				
Subtotal - RHP	214,076	100				
Conference of Mayors Grant	\$75,000					
City of Frankfort	\$25,000					
Franklin Fiscal Court	\$25,000					
Forks of Elkhorn Baptist Church	\$275					
Kroger Donors	\$368.42					
TOTAL	\$339,719.42					

Estimated Total HUD Funded Amount:
\$214,076.00

Estimated Total Project Cost (HUD and non-HUD funds) [24 CFR 58.32(d)]: \$339,719.42 plus operating capital and staffing expenses.

Compliance with 24 CFR 50.4, 58.5, and 58.6 Laws and Authorities

Record below the compliance or conformance determinations for each statute, executive order, or regulation. Provide credible, traceable, and supportive source documentation for each authority. Where applicable, complete the necessary reviews or consultations and obtain or note applicable permits of approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.

Compliance Factors: Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 and 58.6		
Airport Hazards 24 CFR Part 51 Subpart D	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Project is not located within 2,500' of the end of a civil airport runway nor 15,000' of the end of a military airfield runway. The nearest airport is 10 miles away.
Coastal Barrier Resources Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	No coastal zone management programs exist in Kentucky, as established by the National Oceanic & Atmospheric Administration, Office of Ocean and Coastal Resource Management. Source: www.ocrm.nos.noaa.gov
Flood Insurance	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The project site is not located in a FEMA-designated floodplain, therefore the ---

Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a]		Additional 8-step process has not been completed and is not required (Documentation from City Floodplain Administrator Included)
STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 & 58.5		

<p>Clean Air</p> <p>Clean Air Act, as amended, particularly section 176(c) & (d); 40 CFR Parts 6, 51, 93</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>Project is not located in an EPA-designated non-attainment area or maintenance area for one or more of the six "criteria pollutants," called National Ambient Air Quality Standards (NAAQS). Source: https://www3.epa.gov/airquality/greenbook/mapnmpoll.html. Kentucky Department for Environmental Protection, Division of Air Quality requirements in Kentucky State Clearinghouse comments, will be observed.</p>
<p>Coastal Zone Management</p> <p>Coastal Zone Management Act, sections 307(c) & (d)</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>No coastal zone management programs exist in Kentucky, as established by the National Oceanic & Atmospheric Administration, Office of Ocean and Coastal Resource Management. Source: www.octm.nos.noaa.gov</p>
<p>Contamination and Toxic Substances</p> <p>24 CFR Part 50.3(i) & 58.5(i)(2)</p>	<p>Yes No</p> <p><input type="checkbox"/> <input type="checkbox"/></p>	<p>Not applicable, project activities will have no adverse impact on toxic and hazardous substances or radioactive materials.</p>

<p>Endangered Species</p> <p>Endangered Species Act of 1973, particularly section 7; 50 CFR Part 402</p>	<p>Yes No <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>No impact anticipated by Kentucky Department of Fish & Wildlife Resources or U.S. Fish and Wildlife, per Clearinghouse comments and response letter from Dan Stoelb and Virgil Lee Andrews (attached).</p>
<p>Explosive and Flammable Hazards</p> <p>24 CFR Part 51 Subpart C</p>	<p>Yes No <input type="checkbox"/> <input type="checkbox"/></p>	<p>None.</p>
<p>Farmlands Protection</p> <p>Farmland Protection Policy Act of 1981, particularly sections 1504(b) and 1541; 7 CFR Part 658</p>	<p>Yes No <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>No adverse impact due to previous converted farmland and construction.</p>
<p>Floodplain Management</p> <p>Executive Order 11988, particularly section 2(a); 24 CFR Part 55</p>	<p>Yes No <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>The proposed project is not located in a floodplain. Confirmed by FIRM/GIS Staff as well as City's Floodplain Administrator.</p>
<p>Historic Preservation</p> <p>National Historic Preservation Act of 1966, particularly sections 106 and 110; 36 CFR Part 800</p>	<p>Yes No <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>No significant effects to historical properties or landmarks are expected.</p>
<p>Noise Abatement and Control</p> <p>Noise Control Act of 1972, as amended by the Quiet Communities Act of 1978; 24 CFR Part 51 Subpart B</p>	<p>Yes No <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>No long term significant adverse impacts.</p>

<p>Sole Source Aquifers</p> <p>Safe Drinking Water Act of 1974, as amended, particularly section 1424(e); 40 CFR Part 149</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>There are no designated Sole Source Aquifers in Kentucky. Source: www.epa.gov/Region4/water/groundwater/r4ssa.html</p>
<p>Wetlands Protection</p> <p>Executive Order 11990, particularly sections 2 and 5</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>No significant adverse impacts to wetlands are anticipated from the proposal – U.S. Fish and Wildlife/Kentucky Department of Fish and Wildlife. Erosion control measures will be implemented prior to construction to reduce siltation into waterways.</p>
<p>Wild and Scenic Rivers</p> <p>Wild and Scenic Rivers Act of 1968, particularly section 7(b) and (c)</p>	<p>Yes No</p> <p><input type="checkbox"/> <input type="checkbox"/></p>	<p>The project area is not within one mile of Red River, Kentucky's only Wild and Scenic River (see map Exhibit E)- National Wild and Scenic Rivers System.</p>
<p>ENVIRONMENTAL JUSTICE</p>		
<p>Environmental Justice</p> <p>Executive Order 12898</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>No long term significant adverse impacts – Woodford County</p>

Environmental Assessment Factors [24 CFR 58.40; Ref. 40 CFR 1508.8 & 1508.27] Recorded below is the qualitative and quantitative significance of the effects of the proposal on the character, features and resources of the project area. Each factor has been evaluated and documented, as appropriate and in proportion to its relevance to the proposed action. Verifiable source documentation has been provided and described in support of each determination, as appropriate. Credible, traceable and supportive source documentation for each authority has been provided. Where applicable, the necessary reviews or consultations have been completed and applicable permits of approvals have been obtained or noted. Citations, dates/names/titles of contacts, and page references are clear. Additional documentation is attached, as appropriate. **All conditions, attenuation or mitigation measures have been clearly identified.**

Impact Codes: Use an impact code from the following list to make the determination of impact for each factor.

- (1) Minor beneficial impact
- (2) No impact anticipated

(3) Minor Adverse Impact – May require mitigation

(4) Significant or potentially significant impact requiring avoidance or modification which may require an Environmental Impact Statement

Land Development	Code	Source or Documentation
Conformance with Comprehensive Plans and Zoning	2	Franklin County Comprehensive Plan/P&Z
Compatibility and Urban Impact	2	Bluegrass Area Development District – Planning Staff
Slope	2	U.S. Army Engineer District (Louisville District)
Erosion	2	Clearinghouse Letter Comments
Soil Suitability	2	---
Hazards and Nuisances including Site Safety	2	U.S. Army Engineer District (Louisville District)
Energy Consumption	2	---
Noise – Contribution to Community Noise Levels	2	Only during construction phases, minimal disturbance
Air Quality Effects of Ambient Air Quality on Project and Contribution to Community Pollution Levels	2	EPA (appendix E) and ECH comments from EPA Will follow asbestos requirements
Environmental Design Visual Quality - Coherence, Diversity, Compatible Use and Scale	2	U.S. Army Engineer District
Environmental Design Historic, Cultural, & Archaeological Resources	2	SHPO response
Socioeconomic	Code	Source or Documentation
Demographic Character Changes	1	Community Development Block Grant Application (FCWFS)
Displacement	1	Community Development Block Grant Application (FCWFS)
Employment and Income Patterns	1	Community Development Block Grant Application (FCWFS)
Community Facilities and Services	Code	Source or Documentation
Educational Facilities	1	Franklin County
Commercial Facilities	1	
Health Care	1	Community Development Block Grant Application (FCWFS)
Social Services	1	Community Development Block Grant Application (FCWFS)
Solid Waste	2	Franklin County
Waste Water	2	State Clearinghouse
Storm Water	2	State Clearinghouse
Water Supply	2	Franklin County
Public Safety	2	Franklin County
– Police		
– Fire	2	Franklin County
– Emergency Medical	1	
Open Space and Recreation	2	Community Development Block Grant Application
– Open Space		
– Recreation	2	

- Cultural Facilities	2	
Transportation	2	U.S. Army Engineer District (Louisville District)
Natural Features	Code	Source or Documentation
Water Resources	2	State Clearinghouse
Surface Water	2	State Clearinghouse
Unique Natural Features and Agricultural Lands	2	KY Dept of Fish and Wildlife Response Letter
Vegetation and Wildlife	2	State Clearinghouse; Fish and Wildlife response letters
Other Factors	Code	Source or Documentation
Geology	2	

List of Sources, Agencies and Persons Consulted [40 CFR 1508.9(b)]:

1. Kentucky Heritage Council and State Historic Preservation Office, Mr. Craig Potts Executive Director, Frankfort, KY.
2. Kentucky Department of Fish and Wildlife Resources, Mr. Dan Stoelb, Frankfort, KY.
3. U.S. Army Corps of Engineers, Louisville District, Louisville, KY.
4. U.S. Department of the Interior, U.S. Department of Fish and Wildlife Services, Mr. Virgil Lee Andrews, Field Supervisor, Frankfort, KY.
5. Tribal Historic Preservation Officer (Eastern Band of Cherokee Indians), Cherokee, NC.
6. Natural Resources Conservation Service (NRCS), Lexington, KY.
7. KY Department of Environmental Protection, Frankfort, KY.
8. Franklin County Health Department, Frankfort, KY.
9. Environmental Protection Agency, Louisville, KY.
10. Terry Cook, The Nature Conservancy, Lexington, KY.
11. City of Frankfort Historic Preservation Officer Ms. Vicki Birenburg

List of Permits Obtained:

N/A.

Public Outreach [24 CFR 50.23 & 58.43]:

1. A public hearing to obtain citizen input on the overall project was held on Tuesday June 8th, 2021 with both in person and Zoom options for public participation at First Christian Church in Downtown Frankfort. Additional public outreach will be done via publication of the finding of no significant impact once notified of funding, if applicable. Public/citizen comments and input will be gathered and considered. The tear sheet/affidavit will be provided.

Cumulative Impact Analysis [24 CFR 58.32]:

The proposed project activities will have a positive impact on the local community, and on Central Kentucky more regionally. This project will provide a quality sober living environment for women and families in Frankfort and Central KY. The project should positively impact the region's battle against opioids and illicit drug use and abuse.

Alternatives [24 CFR 58.40(e); 40 CFR 1508.9]

- No project
- New construction of a recovery housing facility (Cost prohibitive).

No Action Alternative [24 CFR 58.40(e)]:

No action is not a feasible alternative, as outlined by the "no project" alternative above.

Summary of Findings and Conclusions:

The project as planned is the best option as it is the most cost effective and best solution for the long term. It will remedy all persistent and ongoing issues.

Mitigation Measures and Conditions [40 CFR 1505.2(c)]

Summarize below all mitigation measures adopted by the Responsible Entity to reduce, avoid, or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements, and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

All comments from the below departments may be found in the clearinghouse comments attached to this environmental review.

Department of Housing, Buildings and Construction

Division of Enforcement

Division of Water

Division of Water

DOW

DOW

DOW

Fish and Wildlife

**Kentucky Department for Environmental Protection
Kentucky Infrastructure Authority**

Kentucky Transportation Cabinet, District 7

KY Division of Water

KY Heritage Council

Determination:

Finding of No Significant Impact [24 CFR 58.40(g)(1); 40 CFR 1508.27]
The project will not result in a significant impact on the quality of the human environment.

Finding of Significant Impact [24 CFR 58.40(g)(2); 40 CFR 1508.27]
The project may significantly affect the quality of the human environment.

Preparer Signature: C. Greyson Evans Date: 4-29-22

Name/Title/Organization: Greyson Evans, MPA, Economic Development Specialist, BGADD

Certifying Officer Signature: Dennis Keene Date: 4-29-2022

Name/Title: Dennis Keene, Commissioner, KY DLG

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).

EXHIBIT A

Project Description, Cost Summary, Project Maps, and Public Notice

Recovery Housing Program Application Form Applicant Information

7130 For DLG Use Only	SAI Number	If a Project Involves Water or Sewer Activities	
21C-	202106030953	WRIS Number	N/A

PROJECT TITLE Franklin County Women and Family Shelter Recovery Housing Program
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APPLICANT

Legal Applicant Franklin County Women and Family Shelter		CEO Janet Gates	E-mail Address jgates@fcwfs.org	
Street or P. O. Box 303 E Third Street		City Frankfort	County Franklin	State KY
Telephone Number 502-352-2842	Fax Number	DUNS Number 006710671	Tax ID Number 75-3170363	ZIP Code + 4 40601
		SAM Number		

APPLICANT'S LDA or SUBRECIPIENT. CHECK BOX A FAITH BASED ORGANIZATION

Name N/A		CEO	Email Address	
Street or P. O. Box		City	County	State KY
Telephone Number	Fax Number	DUNS Number		ZIP Code + 4

PARTICIPATING PARTY CHECK BOX IF PARTICIPATING PARTY IS A FAITH BASED ORGANIZATION

Name N/A		CEO	Email Address	
Street or P. O. Box		City	County	State KY
Telephone Number	Fax Number	DUNS Number		ZIP Code + 4

PREPARER

Name Greyson Evans		Telephone Number 859-269-8021	FAX Number 859-269-7917	
Organization Bluegrass Area Development District		E-mail Address gevans@bgadd.org	Certified Administrator Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Street or P. O. Box 699 Perimeter Drive Suite 100		City Lexington	County Fayette	State KY
				ZIP Code + 4 40517

State House District 56	State Senate District 7	Congressional District 6	Area Development District Bluegrass
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Kentucky Community Development Block Grant – COVID-19 Housing Project Application Form Project Summary

Project Site Address (including ZIP code + 4):

300 Murray and 303 E Third Streets, Frankfort KY, 40601

Project Site Address Census Tract:

705

Please provide an updated detailed description of proposed project and how the proposed project has been impacted by COVID-19.

Franklin County Women and Family Shelter (FCWFS) requests \$214,076 in RHP funding for a two-pronged project: renovation/retrofit of recovery housing facilities and rental assistance to expand the pilot Recovery Housing Program. This project includes work in two of the buildings that FCWFS owns (300 Murray Street and 303 E. Third Street, in Frankfort). If awarded, an RHP Grant would allow FCWFS to expand the number of beds in their Recovery Housing Program and offer rental assistance to assist LMI residents to enroll in the RHP. The requested \$94,809 in renovation funds will be used to complete the scope of work:

Add an emergency egress staircase from the second floor of the building located at 300 Murray St. in Frankfort, KY. This two-story gutted building was gifted to FCWFS in the summer of 2020. Requested renovation funds will also be used to convert a unit at 303 E. Third Street into an accessible two-bedroom apartment to meet ADA standards. Part of the complete renovation plan is to convert two units at the 303 E Third St. building to recovery housing beds. One unit is currently office space for staff which will become a two bedroom, up to four bed recovery housing unit. FCWFS offices will be moved to the first floor of the building at 300 Murray Street. The other unit will utilize awarded RHP funds to convert it into a one-bedroom ADA compliant/accessible apartment for a single female residing in the Recovery Housing Program.

All through leveraged funds external to this RHP grant request, primarily a \$75,000 U.S. Conference of Mayors Wells Fargo Community WINS award that has already been secured along with a total of \$50,000 from the City of Frankfort and Franklin Co. Fiscal Court, the first floor of the Murray Street building will be converted into office space for staff to replace the lost office space at 303 E Third, an accessible bathroom and a reception area that will be used as a pop-up emergency shelter as needed and as a meeting space for Recovery Housing Program resident house meetings, life skills and education/training classes, support groups, exercise classes, etc.

Since FCWFS's staff offices currently in the 303 E. Third St. building are being moved into the 300 Murray St. building. The RHP funds will directly create space for nine new recovery housing beds (3 in new apartment on 2nd floor of Murray Street). Building expanding the current 4 bed FCWFS pilot project. With this expansion FCWFS will launch a fully implemented Recovery Housing Program, providing a total of 12 combined Recovery Housing beds for single females between the 303 E. Third St. and 300 Murray St. buildings and one two-bedroom apartment at our 230 E. Third St building, that will provide at least one RHP bed for an adult or couple enrolled in the Recovery Housing Program who have children. This apartment for families will have at least one bed designated for an adult in recovery. When fully implemented there will be 13 beds in our expanded Recovery Housing Program.

FCWFS' RHP request also includes up to two years of awarded rental assistance for no/low/moderate income level residents enrolled in its program this will total \$100,000. These funds would assist in launching this much-needed Recovery Housing option for Franklin County. Rental Assistance funds would be used by FCWFS as follows:

Assistance is available to all applicants', provided funding is available. The cost for participation in the FCWFS Program is \$100 per week. Assistance works in the following manner, and when assistance is finished it is the expectation and responsibility of the participant to furnish the \$100 weekly program fee. Exceptions to this expectation are on a case-by-case basis at the discretion of the FCWFS staff and the recommendations of peer-led governance within the home.

All residents are eligible for Program Fee Assistance provided they qualify under the criteria and guidelines for residents detailed in the FCWFS RHP Resident Handbook. Priority will be given to those whose income is at or below the Federal Poverty Guideline. Those able to pay the program fees on their own or with the assistance of family, friends, colleagues, or other benefactors are encouraged to do so.

- No Program Participant shall be allowed to incur more than \$200 in unpaid program fees.
- Program Participants are eligible to receive up to \$400 for the first four (4) weeks in the program; this covers all program fees for the first four weeks.

Kentucky Community Development Block Grant – COVID-19 Housing Project Application Form Project Summary

- Program Participants are eligible to receive up to \$400 for an additional eight (8) weeks; this covers 50% of program fees.
- Total Program Participant Assistance is capped at \$800 per individual.
- Individuals may apply for additional rental assistance up to \$200 on a case-by-case basis.*

*Additional rental assistance may be requested by an individual who:

- Has shown a good-faith effort to comply with program guidelines and obtain employment.
- Presents the request in writing to the house meeting for a vote in following the social model of recovery which defines the barriers which have prevented employment.
- Agrees to enter a time-defined repayment contract as outlined in the Resident Handbook. The repayment contract is limited to any additional assistance beyond the initial \$800. (Handbook available upon request).

This means that every participant resident may have up to twelve (12) full weeks to find gainful employment.

This project, as well as the need for Recovery Housing throughout the state of Kentucky, was profoundly impacted by COVID-19. Before the pandemic even began, the Bluegrass Area Development District's Board of Directors, made up of elected officials from 17 counties and their respective cities, identified addressing the opioid epidemic, addiction, and frequent overdoses as one of the region's two most important priorities in need of funding and a public service response. The News-Graphic out of Georgetown, Kentucky reported on 7/22/2021 that Kentucky was the nation's second highest state in drug overdose deaths per capita, and that this number spiked throughout 2020. It was reported that 31 overdose deaths per 100,000 citizens and a total of 1,369 overdose deaths total in Kentucky in 2019 skyrocketed to 47 overdose deaths per 100,000 people and 2,104 deaths overall. According to the BGADD's CARES Act Economic Resiliency Plan, the 17-county BGADD region specifically had experienced more overdoses that led to hospitalization in the first 9 months of 2020 than it had in all of 2019.

In order for the region to be resilient moving forward, it is evident that additional Recovery Housing Programs, treatment facilities, and sober environments that foster rehabilitation and workforce re-entry are a must. The 2020 Covid19 Pandemic and emergency executive orders brought many challenges to Franklin County Women and Family Shelter. All shelters were instructed to put in place safety measures including functioning at 50% capacity. Thus, FCWFS's community was tasked with opening a temporary emergency shelter. FCWFS partnered with two other shelter agencies, Frankfort/Franklin County Emergency Management and the local FIS High School to open an emergency shelter in the high school gymnasium. From April 2020 to June 2020, the shelter agencies provided all necessities, including extra staffing at the gym facility, transportation and recreational activities for the displaced. 1,029 nights of shelter services were provided to 81 co-ed clients with numerous backgrounds and in varying demographic categories while adhering to Covid-19 guidelines.

Added COVID-19 expenses for FCWFS included:

- Hiring two additional staff members to cover weekend shifts at pop-up emergency shelter (partial funding covered by the Payroll Protection Program through Federal CARES funds).
- Purchasing filter systems for the six HVAC units at our 303 E. Third St. and 230 E. Third St. buildings and paying for installation at a cost of \$5980.00
- Implementation of strict sanitizing guidelines which purchase and installation of automatic hand sanitizer dispensers.

Additional challenges included a part-time office assistant being put on a work from home mandate, due to being a participant in the Title V, Senior Community Service Employment Program (SCSEP). With this mandate, FCWFS hired a part-time office assistant to cover the on-site tasks performed by this SCSEP participant. Those restrictions were recently lifted but may be re-implemented because all the SCSEP participants are 55 years of age or older.

During the spring of 2020, FCWFS discontinued house and office volunteer positions and cut staff office hours back to 10:00 to 2:00, Monday through Friday to limit possible exposure to the virus. This along with counseling appointments, many medical appointments and substance use support groups and other support groups/meetings going virtual severely diminished the amount of assistance, face to face personal contact and supportive services provided for program residents. These services were important lifelines for residents trying to live sober. FCWFS data for 2020 indicated 90% of the adults sheltered at FCWFS had documented substance use disorder as a main cause of their homelessness.

Recovery Housing Program Application Form Cost Summary

FINANCING

Include all funding amounts and sources. Please complete all appropriate columns and indicate the status of funds as "Approved", "Applied For", or "Committed". In-kind contributions should be listed separately on the chart below.

Application ceiling is \$1,000,000. RHP PreAward Costs are capped at 5% of total RHP funds requested. RHP Activity Delivery Costs are capped at 4% of total RHP funds requested.

Source	Amount	Project %	Type	Rate	Term	Status of Funds
RHP	194,809	91				
RHP PreAward Costs	10,704	5%				
RHP Activity Delivery Costs	8,563	4%				
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City of Frankfort	\$25,000					
Franklin Fiscal Court	\$25,000					
Forks of Elkhorn Baptist Church	\$275					
Kroger Donors	\$368.42					
TOTAL	\$339,719.42					

*The Outside funding sources above will be used as match on other portions of renovation as outlined in grant narrative and to supplement/sustain rental program.

Source of In-Kind Contributions	Estimated Amount
Total	

APPLICATION CERTIFICATION

To the best of my knowledge and belief, information in this Form is true and correct. Applicant also agrees to comply with requirements of 24 CFR Part 58.

I am aware that the proposed project may be removed from further consideration should it be determined that there are significant discrepancies in the information provided, and/or false, inaccurate or incomplete information has been given.

Signature, Chief Executive Officer

Janet Gates
Name Typed

Director, FCWFS
Title

Date

BG
Franklin County Women
and Family Shelter RHP Project
Aerial Map



Legend

- Streams
- City Limits



Franklin County, KY
Franklin County Women
and Family Shelter RHP Project
Census Map

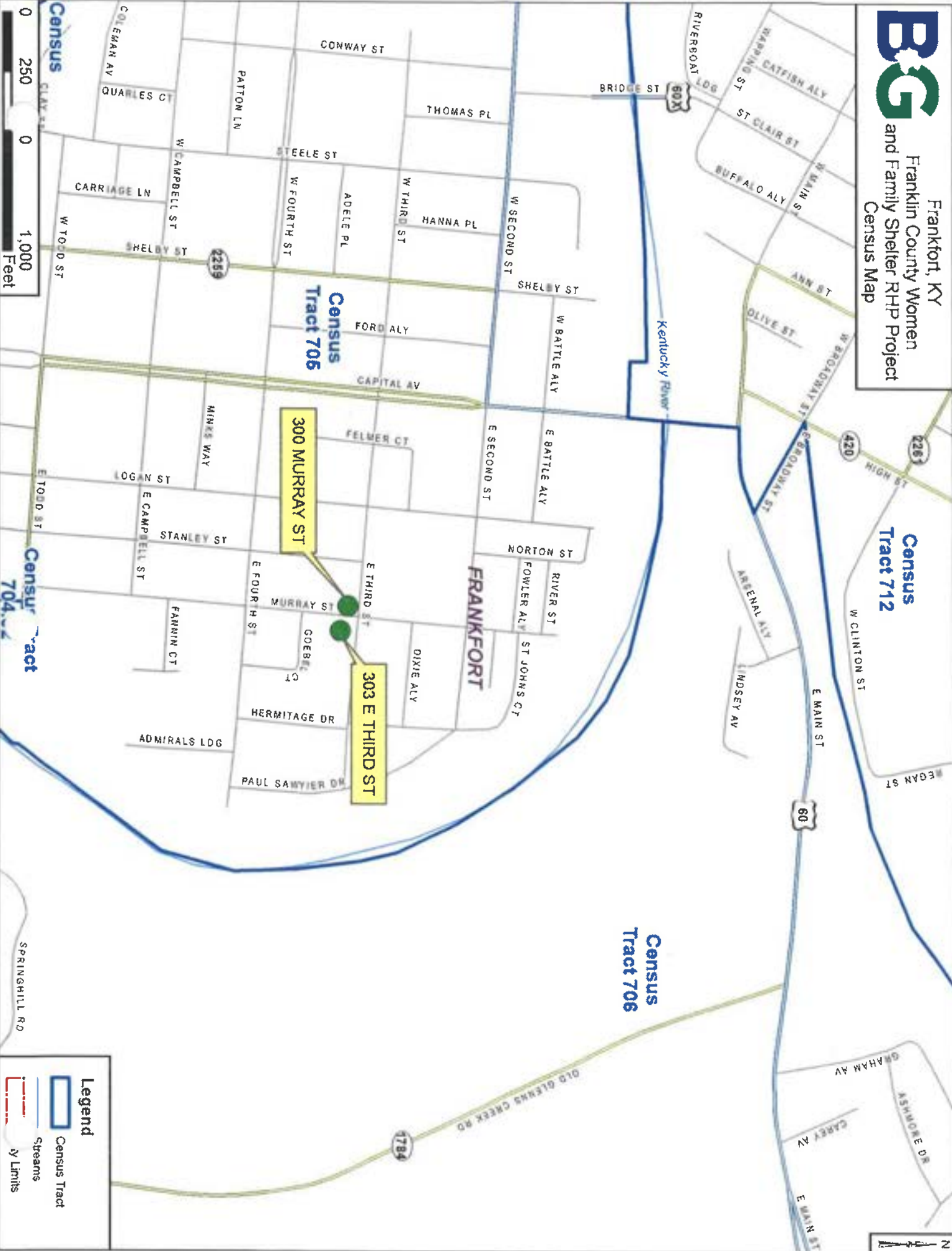
Census
Tract 712

Census
Tract 706

Census
Tract 706

300 MURRAY ST

303 E THIRD ST

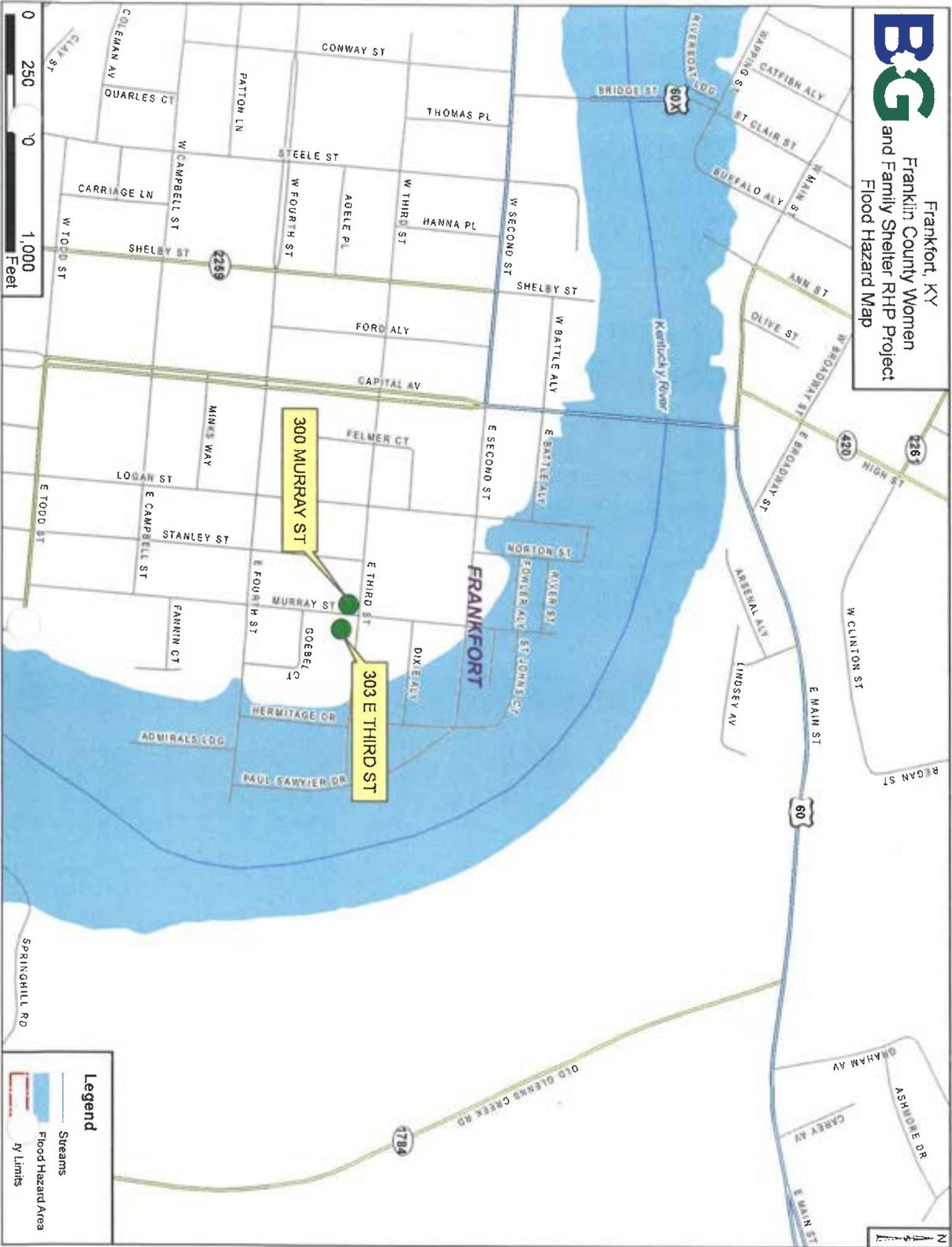


Legend

- Census Tract
- Streams
- City Limits



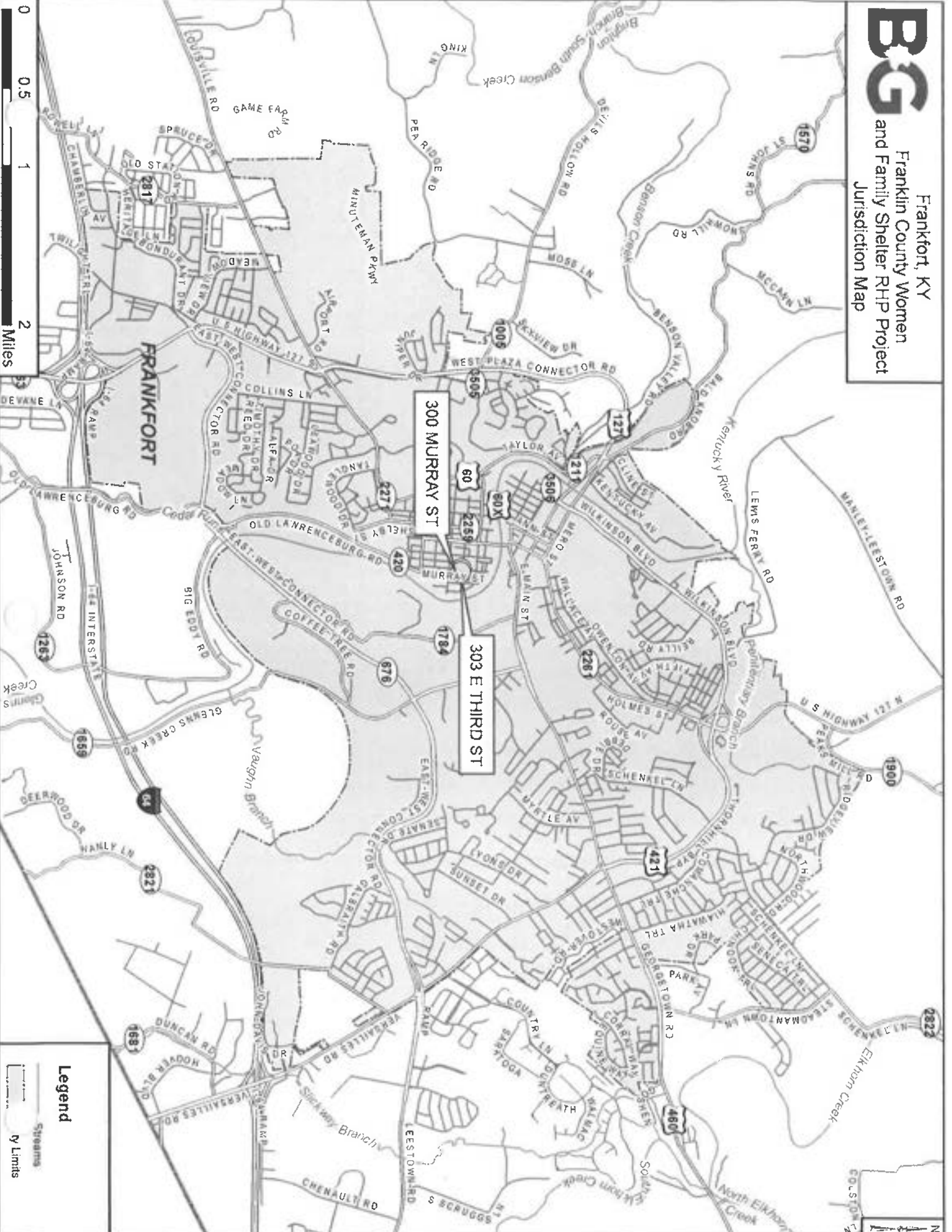
Frankfort, KY
Franklin County Women
and Family Shelter RHP Project
Flood Hazard Map



Legend

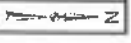
- Streams
- Flood Hazard Area
- City Limits

Frankfort, KY Franklin County Women and Family Shelter RHP Project Jurisdiction Map



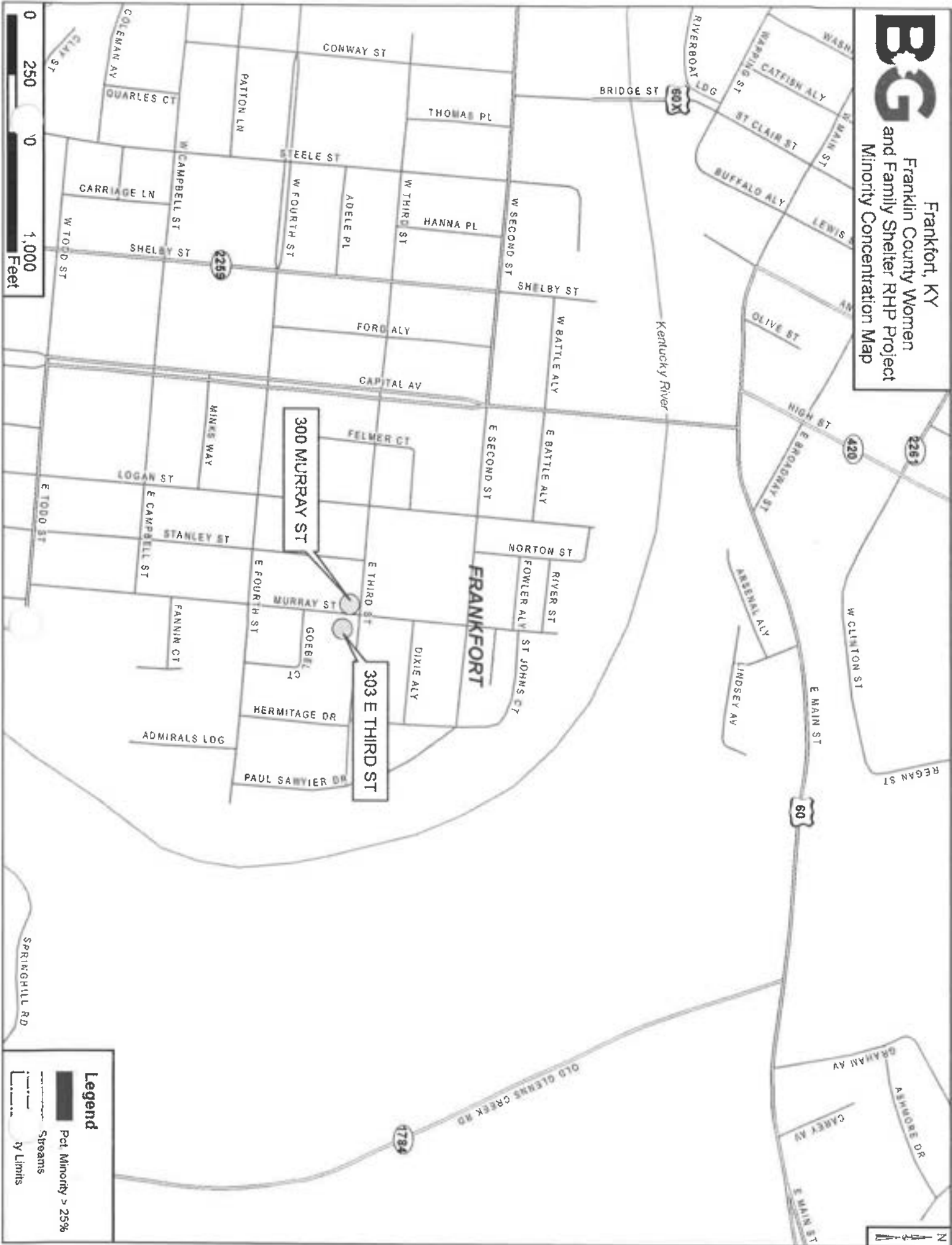
Legend

- Streams
- Jurisdiction Limits





Frankfort, KY
Franklin County Women
and Family Shelter RHP Project
Minority Concentration Map



Legend

■ Pct Minority > 25%

— Streams

--- City Limits



Frankfort, KY
Franklin County Women
and Family Shelter RHP Project
Topo Map



300 MURRAY ST

303 E THIRD ST

Legend

- Streams
- City Limits

Programmatic Cost Estimate

**ADA Modifications to 303 East Third Street, Frankfort, KY
Franklin County Women & Family Shelter**

Item	Estimate
Exterior Modifications:	
1 Remove 3' section of concrete entry walk. Install sloped concrete to provide proper transition to entry ramp. Install handrails both sides of entry ramp.	\$ 2,400.00
2 Install 6'x12' Wood landing platform atop existing wood porch at entry door. Install wood ADA ramp from platform to existing wood porch floor. Install ADA guard/handrails. Install wood steps and handrail at south end of landing platform to access existing rear walkway.	\$ 2,900.00
3 Remove existing entrance door. Install new 36"x80" insulated metal door and frame, with new keypad/lever handle lockset. Install power automatic door opener with remote touchless wall-mounted actuators. Interlock with lockset. Patch drywall and siding. Paint door, frame, adjacent hallway walls.	\$ 5,900.00
Interior Modifications to Apartment No. 2:	
4 "Disconnect" Laundry from Apartment: Close existing Laundry door. Install new door to Laundry from South Entry hallway. Patch flooring. Patch walls. Paint.	\$ 1,900.00
5 Remove existing apartment entry door. Remove 3'x3' NW corner of Apartment 1 to provide ADA clear floor approach area in hallway. Construct NW corner wall of Apt. 1. Patch hallway flooring and drywall walls and ceiling. Paint adjacent hallway walls and ceiling. Install new entry door to Apartment 2.	\$ 4,300.00
6 Kitchen: Remove existing kitchen wall cabinets, base cabinets and countertop of Apartment 2. Remove wall between Kitchen and Bath. Install new ADA cabinets, countertop, sink, and appliances. Patch flooring. Patch walls and ceiling. Re-paint.	\$ 11,800.00
7 Bath: Remove existing fixtures. Remove all drywall and flooring. Remove plywood subfloor to access/reroute plumbing lines. Install new plumbing lines for new fixtures. Install new PT plywood subfloor. Install new door. Install new lighting. Install new drywall and flooring. Install new ADA roll-in shower and new toilet and lavatory. Install new ADA grab bars and accessories. Paint.	<u>\$ 8,850.00</u>
Subtotal:	\$ 38,050.00
Contractor O&P @ 30% (Small fragmented renovation)	\$ 11,415.00
Davis-Bacon Act Impact @ 25%	<u>\$ 9,512.50</u>
Construction Subtotal:	\$ 58,977.50
Construction Contingency @ 20%	\$ 11,795.50
AE Fees, Printing and Contract Administration	<u>\$ 8,500.00</u>
Estimated Total Project Cost:	\$ 79,273.00

Preliminary Cost Estimate for Emergency Egress Exterior Stair, 300 Murray Street, Frankfort, Kentucky

Construct Emergency Egress Exterior Wood Stair: Formed 3500 psi concrete 2'x2'x1.4' footings, reinforced with 2-#4 rebar each way; 10" x 24" 3500 psi tube piers, reinforced with 4-#4 rebar vertical; Simpson structural post anchors; Pressure treated 6x6 wood posts, with landing support posts each being cut from single 16' member; Four PT #2 southern pine 2x12 stringers; Pressure treated treads, risers and landing flooring; Double PT 2x6 top rail; Double PT 2x4 bottom rail; PT 2x2 wood balusters # 4" c/c; PT 1x6 cap.

\$ 9,800.00

2 Stair Applied Finishes: Paint all exposed wood surfaces, including ends and undersides, except top of treads and landing floor boards. Paint tinted latex primer plus two top coats of latex semi-gloss enamel. Treads and landing floor boards shall be painted on underside, and top and edges stained using latex-acrylic solid stain. NOTE: PT wood stair components shall be allowed to air-cure for a minimum of 3 months, and until moisture levels lower to 15% or less prior to application of paint or stain finishes.

\$ 2,400.00

Subtotal: \$ 12,200.00

Contractor O&P @ 25% (small project factor)

\$ 3,050.00

Davis-Bacon Act Impact @ 25%

\$ 3,050.00

Construction Subtotal:

\$ 18,300.00

Construction Contingency @ 10%

\$ 1,830.00

AE Fees, Printing and Contract Administration @ 5% of construction

\$ 915.00

Estimated Total Project Cost: \$ 21,045.00

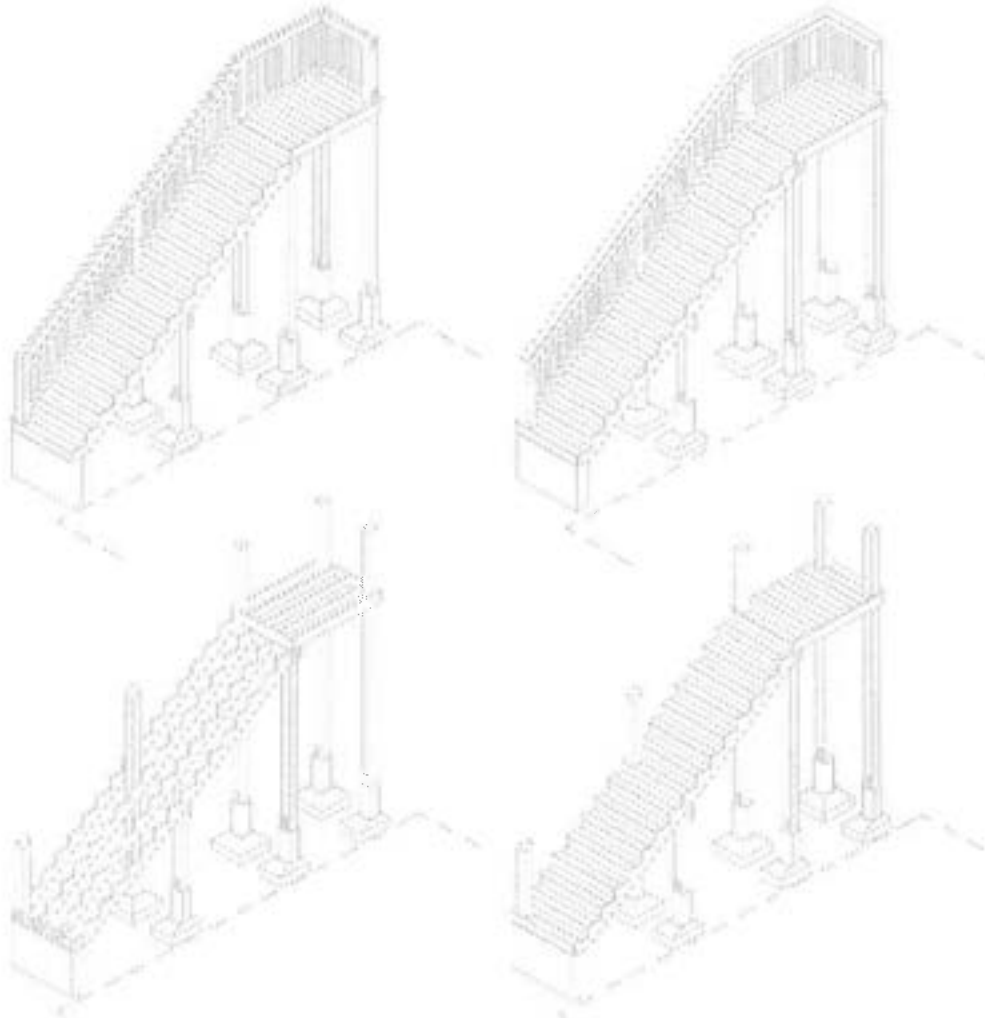


EXHIBIT B:

ENVIRONMENTAL REVIEW SOLICITATION/SCOPING LETTERS

1. Kentucky Department of Fish and Wildlife Resources (Mr. Dan Stoelb)
2. US Department of Fish and Wildlife Services (Mr. Virgil L Andrews)
3. Kentucky State Historic Preservation Office (Mr. Craig Potts and Staff)
4. US Army Corps of Engineers Louisville District
5. Eastern Band of Cherokee Indians, Tribal Historic Preservation Office
6. Franklin County Health Department
7. The Nature Conservancy, Lexington KY
8. City of Frankfort Historic Preservation Office (Ms. Vicki Birenberg)
9. Environmental Protection Agency, Louisville KY
10. Kentucky Department for Environmental Protection, Frankfort KY
11. USDA Natural Resources Conservation Service of KY (Mr. Charles Farmer)

*All letters placed in standard mail, November 10, 2021. Each recipient received project narrative, maps, cost summary, and description of planned renovations.

November 10, 2021

Anderson Kentucky Department for Environmental Protection
Boyle 300 Sower Boulevard
Bourbon Frankfort KY 40601

To Whom It May Concern:

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RHP Grant would allow FCWFS to expand the number of beds in their Recovery Housing Program and offer rental assistance to assist LMI residents to enroll in the RHP. The requested \$94,809 in renovation funds will be used to complete the scope of work:

Add an emergency egress staircase from the second floor of the building located at 300 Murray St. in Frankfort, KY. This two-story gutted building was gifted to FCWFS in the summer of 2020. Requested renovation funds will also be used to convert a unit at 303 E. Third Street into an accessible two-bedroom apartment to meet ADA standards. Part of the complete renovation plan is to convert two units at the 303 E Third St. building to recovery housing beds. One unit is currently office space for staff which will become a two bedroom, up to four bed recovery housing unit. FCWFS offices will be moved to the first floor of the building at 300 Murray Street. The other unit will utilize awarded RHP funds to convert it into a one-bedroom ADA compliant/accessible apartment for a single female residing in the Recovery Housing Program.

All through leveraged funds external to this RHP grant request, primarily a \$75,000 U.S. Conference of Mayors Wells Fargo Community WINS award that has already been secured along with a total of \$50,000 from the City of Frankfort and Franklin Co. Fiscal Court, the first floor of the Murray Street building will be converted into office space for staff to replace the lost office space at 303 E Third, an accessible bathroom and a reception area that will be used as a pop-up emergency shelter as needed and as a meeting space for Recovery Housing Program resident house meetings, life skills and education/training classes, support groups, exercise classes, etc.

Since FCWFS's staff offices currently in the 303 E. Third St. building are being moved into the 300 Murray St. building. The RHP funds will directly create space for nine new recovery housing beds (3 in new apartment on 2nd floor of Murray Street). Building expanding the current 4 bed FCWFS pilot project. With this expansion FCWFS will launch a fully implemented Recovery Housing Program, providing a total of 12 combined Recovery Housing beds for single females between the 303 E. Third St. and 300 Murray St. buildings and one two-bedroom apartment at our 230 E. Third St building, that will provide at least one RHP bed for an adult or couple enrolled in the Recovery Housing Program who have children. This apartment for families will have at least one bed designated for an adult in recovery. When fully implemented there will be

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In preparing an Environmental Assessment for this project, it is necessary to ascertain what effects (positive and negative) this project would have on a host of environmental concerns including:

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We would appreciate a response within 30 days. If you need any further information or wish to discuss the project, please contact Greyson Evans at (859) 269-8021 or gevans@bgadd.org.

Thank you in advance for your cooperation.

Best,



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Economic Development Specialist
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699 Perimeter Drive
Lexington, KY 40517
859-269-8021
gevans@bgadd.org

November 10, 2021

Anderson

Mr. Charles Farmer
Lexington Service Center, NRCS
141 Leestown Center Way, Suite 200
Lexington KY 40511

Bovin

Bourbon

Clark

To Whom It May Concern:

Estill

Fayette

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Lincoln

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Mercer

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November 10, 2021

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Environmental Protection Agency
9116 Leesgate Road
Louisville KY 40222

Boyle

Bourbon

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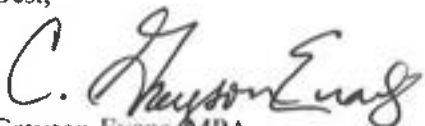
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November 10, 2021

Anderson

The Nature Conservancy
114 Woodland Avenue
Lexington, KY, 40502

Boyle

Bourbon

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November 10, 2021

- Anderson
- Buyle
- Burton
- Clark
- Edill
- Fayette
- Franklin
- Garrard
- Harrison
- Jessamine
- Lincoln
- Madison
- Mercer
- Nicholas
- Powell
- Scott
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Franklin County Health Dept
851 East-West Connector
Frankfort KY 40601

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Any comments or suggestions that you might have concerning the above topics (or others you deem pertinent) as they relate to this project would be greatly appreciated.

We would appreciate a response within 30 days. If you need any further information or wish to discuss the project, please contact Greyson Evans at (859) 269-8021 or gevans@bgadd.org.

Thank you in advance for your cooperation.

Best,



Greyson Evans, MPA
Economic Development Specialist
Bluegrass Area Development District
699 Perimeter Drive
Lexington, KY 40517
859-269-8021
gevans@bgadd.org

November 10, 2021

Anderson

Tribal Historic Preservation Office
Eastern Band of Cherokee Indians
PO Box 455

Baylor

Bourbon

Qualla Boundary Reservation
Cherokee NC 28719

Clark

Estill

To Whom It May Concern:

Fayette

Bluegrass Area Development District is in the process of performing an environmental review pursuant to the National Environmental Policy Act for a HUD Community Development Block Grant in order that it may assess the environmental impacts of the **Franklin County Women and Family Services CDBG Recovery Housing Project**, an initiative to renovate and retrofit two homes in Frankfort that are used by FCWFS as recovery housing facilities, which are located at 300 Murray Street and 303 E Third Street.

Franklin

Garrard

Harrison

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Jessamine

Lincoln

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Powell

Scott

Woodford

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Greyson Evans, MPA
Economic Development Specialist
Bluegrass Area Development District
699 Perimeter Drive
Lexington, KY 40517
859-269-8021

November 10, 2021

Mr. Dan Stoelb
KY Department of Fish and Wildlife Resources
1 Sportsman's Lane
Frankfort KY 40601

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699 Perimeter Drive
Lexington, KY 40517
859-269-8021

November 10, 2021

Anderson

Mr. Virgil Lee Andrews
US Fish and Wildlife Service
330 W Broadway Suite 265
Frankfort KY 40601

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Greyson Evans, MPA
Economic Development Specialist
Bluegrass Area Development District
699 Perimeter Drive
Lexington, KY 40517
859-269-8021

November 10, 2021

Anderson US ARMY Engineer District, Louisville CELRL
Boyle PO Box 59
Bourbon Louisville KY 40201

Clark To Whom It May Concern:

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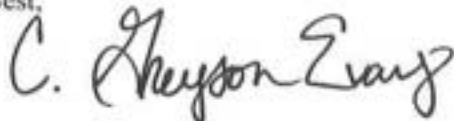
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Thank you in advance for your cooperation.

Best,



Greyson Evans, MPA
Economic Development Specialist
Bluegrass Area Development District
699 Perimeter Drive
Lexington, KY 40517
859-269-8021
gevans@bgadd.org

July 15, 2021

Anderson Jennifer Ryall, Chris Gunn
Boyle KY Heritage Council/SHPO
Breathitt 410 High Street
Crittenden Frankfort KY 40601

Clay Hello Jenn and Chris-

Elliott Hope you are both doing well. Please see the enclosed Section 106 Submission concerning the
Fayette Franklin County Women and Family Shelter. They will be submitting an application under the
Franklin new CDBG RHP ("Recovery Housing Program") funding opportunity, that will be used to create
Gallatin a shelter and residential rehabilitation facility for women and families with young children who
Harrison will be affected by addiction in Franklin and the surrounding counties. Much of the funding
Jesse will be utilized to cover program expenses and provide rental assistance to program residents, but
some of the funding will also be used to make renovations to the houses located at 303 East Third
Street and 300 Murray Street in Frankfort that will house the program. 300 Murray street's main
renovation will be the installation of an egress staircase, and 303 E Third will be made ADA
compliant to facilitate the ability to offer the program to physically handicapped individuals.
These renovations should be fairly well described by the documentation included.

Please see attached:

- Site Identification Check
- Maps of the proposed project area/structures
- Section 106 Cover Sheet
- Architect's conceptual renderings of egress stairway and description of scope of work on ADA compliance measures
- Deeds/Property Cards

We would appreciate a response within 30 days. If you need any further information or wish to discuss the project, please contact Greyson Evans at (859) 269-8021 extension 317 or gevans@bgadd.org.



Fw: Franklin County Women and Family Shelter Section 106

Greyson Evans <gevans@bgadd.org>

Tue 7/20/2021 8:57 AM

To: vbirenborg@frankfort.ky.gov <vbirenborg@frankfort.ky.gov>

Cc: Ryall, Jennifer (Heritage Council) <Jennifer.Ryall@ky.gov>

📎 9 attachments (2 MB)

Transmittal Letter.pdf; Estimate ADA Modifications Apartment 2.pdf; Grant Estimate Emergency Egress Stair with Details.pdf; Property card for 300 Murray St. .pdf; 106 Cover Sheet.pdf; 300 Murray St. Deed and Covenants.pdf; 71253920_Preliminary Site Check.pdf; Census.pdf; Flood.pdf;

Hello Vicki,

My name is Greyson Evans- I work with the Bluegrass ADD. I have been assisting Franklin County Women and Family Shelter with a CDBG application to the Dept for Local Government's Recovery Housing Pilot Program. FCWFS plans to add an egress staircase to their building at 300 Murray, and intends to make 300 E 3rd Street ADA accessible. These efforts go hand in hand with the shelter's effort to start a recovery housing program- a safe, sober living environment focused upon recovery for women and families with small children who have been affected by addiction, domestic violence, etc.

Pursuant to section 106/the NHPA, I submitted the materials above to Jennifer Ryall and Chris Gunn at KY-SHPO. Jenn instructed me to pass them along to you for review and comment.

If you have any questions about these materials, please let me know! Would you all please provide written correspondence in reply? (An emailed PDF would be terrific!)

Many thanks,
Greyson Evans
Bluegrass ADD
gevans@bgadd.org
336-501-6427

From: Greyson Evans

Sent: Thursday, July 15, 2021 4:35 PM

To: khc.section106@ky.gov <khc.section106@ky.gov>

Cc: Janet Gates <jgates@fcwfs.org>; Gunn, Chris (Heritage Council) <Chris.Gunn@ky.gov>; Ryall, Jennifer (Heritage Council) <Jennifer.Ryall@ky.gov>

Subject: Franklin County Women and Family Shelter Section 106

Hello KY SHPO Team!

Please see the attached section 106 submission for the FCWFS. They will be pursuing funding to facilitate a new recovery housing program in Frankfort that will serve women and young families who need support, transitional housing, a sober environment, employment, etc. The cover letter more fully explains the project proposal, as do the various attachments. Let us know if additional info would be required.

Many thanks!

Greyson Evans
Bluegrass ADD
gevans@bgadd.org

BG Bluegrass Area Development District

Significant impacts to federally-listed species are not likely to result from this project as currently proposed. Project re-coordination is needed if the project changes or if new species or critical habitats are listed that could be impacted by the project.

JENNIFER GARLAND Digitally signed by JENNIFER GARLAND
Date: 2021.11.29 08:27:03 -05'00'

For Kentucky Field Supervisor
U.S. Fish and Wildlife Service

Date

November 10, 2021

Mr. Virgil Lee Andrews
US Fish and Wildlife Service
330 W Broadway Suite 265
Frankfort KY 40601



To Whom It May Concern:

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SHPO RESPONSE - NO EFFECT



ANDY BESHEAR
GOVERNOR

TOURISM, ARTS AND HERITAGE CABINET
KENTUCKY HERITAGE COUNCIL
THE STATE HISTORIC PRESERVATION OFFICE

MICHAEL E. BERRY
SECRETARY

JACQUELINE COLEMAN
LT. GOVERNOR

410 HIGH STREET
FRANKFORT, KENTUCKY 40601
(502) 564-7005

www.heritage.ky.gov

CRAIG A. POTTS
EXECUTIVE DIRECTOR &
STATE HISTORIC
PRESERVATION OFFICER

August 20, 2021

Mr. Greyson Evans
Bluegrass Area Development District
699 Perimeter Drive
Lexington, KY 40517

Re: HUD CDBG-RHP: Franklin County Women and Family Shelter

Dear Mr. Evans:

Thank you for your email and attached documentation concerning the above-mentioned project, received July 15, 2021 as well as additional information received, per our request, on July 20, 2021 and August 12, 2021 (Vicki Birenberg to Jennifer Ryall, Greyson Evans, et al. via e-mail). We understand that Franklin County Women and Family Shelter proposes to utilize HUD CDBG Recovery Housing Program funding to make modifications to two buildings in Frankfort, Kentucky. We will avoid referencing the two specific addresses in our response letter since we understand that these two buildings serve as shelters for women and families. We understand the proposed project to entail the construction of new emergency egress wooden stairs at a building on Murray Street and renovations to a second building on East 3rd Street to make the latter building ADA compliant. We understand that the scope of the project at the building at East 3rd Street would include the removal of a 3' section of concrete entrance walk, the installation of a sloped concrete transition to a concrete entrance ramp with handrails, installation of wooden steps, ADA ramp, and wooden landing platform with ADA guards/rails, removal/replacement of the entry door, and various interior modifications.

After review of the proposed project, we would recommend that there is a low likelihood that significant archaeological deposits would be affected. We would not recommend an archaeological survey.

Based on our review of the aboveground portion of this project, we understand that the building on Murray Street is a Contributing element to the National Register of Historic Places (NRIIP)-Listed South Frankfort Neighborhood Historic District. We understand that the building on East 3rd Street is a Non-Contributing element to the National Register of Historic Places (NRHP)-listed South Frankfort Neighborhood Historic District but is still located within its boundaries and within the viewshed of other NRHP-Listed historic properties. We understand based on a response letter provided by Vicki Birenberg, City of Frankfort Historic Preservation Officer, and dated July 20, 2021, that the stairway proposed for the rear elevation of the NRHP-Listed building on Murray Street was approved by the City of Frankfort Architectural Review Board (ARB) on April 20, 2021. In her letter, Vicki also provides a comment as part of the Section 106 review process that she believes the proposed new wooden stairs at the rear of the building on Murray Street appear to meet the Secretary of the Interior's (SOI) Standards. We understand that the proposed ADA improvements, including a ramp, at the building on East 3rd Street, have not yet received local review and comment as it relates to the required zoning permit and we understand that consideration should be given to the design and materials used for the railing for the ramp.

Based on our review, we agree with City of Frankfort Historic Preservation Officer's comment that the proposed egress stairs at the building on Murray Street appear to meet SOI Standards as the proposed stairs appear to complement the historic property, avoid interfering with original openings, and utilize compatible materials already present within the historic district. Since the City's review of the proposed ADA improvements at the building on East 3rd Street as it relates to the required zoning permit has not yet occurred, and since plans and elevations are not yet available for our review, we recommend a conditional No Adverse Effect finding for this project conditional on our review of these plans and elevations and any additional comments the City makes on these plans as part of the review for the zoning permit.

(Continued on next page.)



An Equal Opportunity Employer

G. Evans
Bluegrass ADD
Franklin Co. Women and Family Shelter, Kentucky
August 20, 2021
Page 2 of 2

In the event of the unanticipated discovery of an archaeological site or object of antiquity, the discovery should be reported to the Kentucky Heritage Council and to the Kentucky Office of State Archaeology in the Anthropology Department at the University of Kentucky in accordance with KRS 164.730. In the event that human remains are encountered during project activities, all work should be immediately stopped in the area and the area cordoned off, and in accordance with KRS 72.020 the county coroner and local law enforcement must be contacted immediately. Upon confirmation that the human remains are not of forensic interest, the unanticipated discovery must be reported to the Kentucky Heritage Council.

We appreciate your advance coordination with Vicki Birenberg, the Historic Preservation Officer for the City of Frankfort and its representative s a CLG Community entitled to participate in the Section 106 process. Should you have any questions concerning archaeological resources, feel free to contact Chris Gunn of my staff at chris.gunn@ky.gov. Questions concerning above-ground resources can be directed to Jennifer Ryall at jennifer.ryall@ky.gov.

Sincerely,



Craig A. Potts,
Executive Director and
State Historic Preservation Officer

CP:cmg, jr KHC#62348, 62629
Cc: Vicki Birenberg, City of Frankfort Historic Preservation Officer

Local Historic Preservation OFFICE



CAPITAL OF KENTUCKY

Layne Wilkerson, Mayor

Kelly May, Commissioner
Kyle Thompson, Commissioner
Leesa Unger, Commissioner
Katrisha Waldrige, Commissioner

July 20, 2021

Mr. Greyson Evans
Community Development Specialist
Bluegrass ADD
699 Perimeter Drive
Lexington, KY 40517

Dear Mr. Evans,

Thank you for contacting me and providing me with the opportunity to comment on the proposed work at 300 Murray Street and 303 E. 3rd Street, Frankfort, both of which are owned by the Franklin County Women's Shelter. I understand that the Shelter is applying for CDBG funding through your office to make improvements to these properties.

Both properties are located within the South Frankfort Neighborhood National Register District. They are also located within our Special Capital Zone, which is governed by a design review process. The design regulations within this particular zone are less stringent than the Secretary of the Interior's Standards for Rehabilitation, which are regulatory for the Section 106 review process. The property at 300 Murray is a contributing property to the National Register district. The property at 303 E. 3rd Street is less than fifty years old, and is noncontributing to the district.

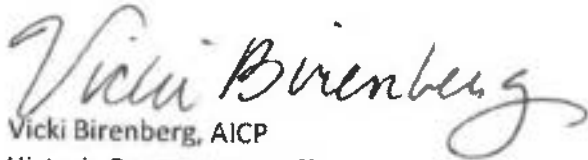
The stairway proposed for the rear elevation of 300 Murray was reviewed by our Architectural Review Board on April 20, 2021, as part of an application that included other exterior alterations, all of which met our design guidelines for the Special Capital zone. As such, the proposal was approved unanimously. While our guidelines are more liberal, as a historic preservation professional, I did feel that the application, including the stair design, met the Standards for Rehabilitation. The property was initially stabilized and had some rehabilitation work executed under the direction of the previous owner, the Franklin County Trust for Historic Preservation. The Trust executed a protective covenant that requires the Women's Shelter to conduct exterior work according to the Standards, and they have reviewed this proposal as well.

July 20, 2021

Page 2

The city has not received a zoning permit for work at this time for the 303 E. 3rd Street property. As a noncontributing structure, our design guidelines are very flexible here. The main concern would be the design and materials used for of the railing for the ramp. We would want to ensure that whatever is proposed is compatible to the district, and we would expect this application would receive an administrative approval.

Sincerely,



Vicki Birenberg, AICP
Historic Preservation Officer

Cc: Jen Ryall, Kentucky Heritage Council

ANDY BESHEAR
GOVERNOR



REBECCA W. GOODMAN
SECRETARY

ANTHONY R. HATTON
COMMISSIONER

**ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION**

300 SOWER BOULEVARD
FRANKFORT, KENTUCKY 40601
TELEPHONE: 502-564-2150
TELEFAX: 502-564-4245

January 13, 2022

BGADD
699 Perimeter Dr.
Lexington, KY 40517

Re: Franklin Co. Women and Family Svcs CDBG Recovery Housing Project--SERO 2021-54

Dear Sir or Madam,

The Energy and Environment Cabinet serves as the state clearinghouse for review of environmental documents generated pursuant to the National Environmental Policy Act (NEPA). Within the Cabinet, the Commissioner's Office in the Department for Environmental Protection coordinates the review for Kentucky state agencies. We received your letter requesting an environmental review for this project. We have reviewed the document and provided comments below.

Division of Enforcement and Compliance Assistance

The Division of Enforcement does not have any comments on the proposed project. Questions should be directed to Mark Cleland, Division of Enforcement and Compliance, (502) 782-6856, Mark.Cleland@ky.gov.

Division of Water

Water Quality Branch

Comment: Best management practices should be utilized to reduce runoff from project activities into nearby waters

Questions should be directed to Andrea Fredenburg, (502) 782-6950, Andrea.Fredenburg@ky.gov.

Field Operations Branch

Comment: No comments.

Questions should be directed to Constance Coy, (502) 782-6587, Constance.Coy@ky.gov.

Watershed Management Branch

Water Supply Section:

Comment: The proposed project is within the KY American Water Company designated source water protection area, zone 3 (Zone of Responsibility/ 2.5 to 12.5 hour time of travel). Questions should be directed to Allan Shingleton at 502-782-6907 or Allan.Shingleton@ky.gov.

Groundwater Section:

Comment: The proposed work is endorsed by the Groundwater Section of the Watershed Management Branch. However, it is our recommendation that site be made aware of the requirements of 401 KAR 5:037 and the need to develop a Groundwater Protection Plan (GPP) for the protection of groundwater resources within that area.

Questions should be directed to Kurtis Spears at (502) 782-7119, Kurtis.Spears@ky.gov, or Adam Nolte at (502) 782-1312, Adam.Nolte@ky.gov.

Water Resources Branch

Floodplain Management Section:

Comment: This proposed project does not require a Kentucky Division of Water Application for Permit to Construct Across or Along a Stream.

Questions should be directed to Shawn Hokanson at (502) 782-6977, Shawn.Hokanson@ky.gov.

Water Quality Certification Section:

Comment: If the activity requires a federal permit due to activities in or near Waters of the U.S., a Clean Water Act Section 401 Water Quality Certification from the DOW may be required for this project.

Questions should be directed to the Water Quality Certification Section, (502) 564-3410, 401WQC@ky.gov.

Surface Water Permits Branch

Permit Support Section:

Comment: If the construction area disturbed is equal to or greater than 1 acre, the applicant will need to apply for a Kentucky Pollutant Discharge Elimination System (KPDES) stormwater discharge permit.

Questions should be directed to the Permit Support Section, (502) 564-3410, SWPBsupport@ky.gov.

Division of Waste Management

Based on the information provided by the applicant for this project:

UST Branch records indicate no underground storage tank site issues identified within the project impact area. If any UST's are encountered during the project construction they should be reported to KDWM. Any UST issues or questions should be directed to the UST Branch.

Superfund Branch records indicate no superfund site identified within the project impact area. Any superfund issues or questions should be directed to the Superfund Branch.

Solid Waste Branch records indicate no active or historic landfill sites within the project impact area. Any solid waste issues or questions should be directed to the Solid Waste Branch.

Hazardous Waste Branch records indicate no hazardous waste issues identified within the project impact area. Any hazardous waste issues or questions should be directed to the Hazardous Waste Branch.

RLA Branch records indicate no RLA tracked open dumps identified within the project impact area. Any issues or questions should be directed to the RLA Branch.

All solid waste generated by this project must be disposed of at a permitted facility.

If asbestos, lead paint and/or other contaminants are encountered during this project contact the Division of Waste Management for proper disposal and closure.

The information provided is based on those facilities or sites that KDWM currently has in its database. If you would like additional information on any of these facilities or sites, you may contact the file room custodian at (502) 782-6357. Please keep in mind additional locations of releases, potential contamination or waste facilities may be present but unknown to the agency. Therefore, it is recommended that appropriate precautions be taken during construction activities. Please report any evidence of illegal waste disposal facilities and releases of hazardous substances, pollutants, contaminants or petroleum to the 24-hour Environmental Response Team at 1-800-928-2380.

Division for Air Quality

Kentucky Division for Air Quality Regulations **401 KAR 58:025**, Asbestos Standards and **401 KAR 58:040**, Requirements for Asbestos Abatement Entities, apply to this project, and the project must be inspected by a Kentucky Accredited Asbestos Inspector. Asbestos that will be affected by this activity must be abated using approved work practices prior to demolition. If the asbestos abated is over threshold amounts, a Kentucky certified contractor must be used. Written notification must be given on form DEP 7036 to the Division for Air Quality at least 10 weekdays prior the start of demolitions, whether or not asbestos has been identified to be present. More information can be found on the Division's website at <https://eec.ky.gov/Environmental-Protection/Air/asbestos/Pages/default.aspx>.

401 KAR 63:010, Fugitive Emissions, states that no person shall cause, suffer, or allow any material to be handled, processed, transported, or stored without taking reasonable precaution to prevent particulate matter from becoming airborne. Additional requirements include the covering of open bodied trucks, operating outside the work area transporting materials likely to become airborne, and that no one shall allow earth or other material being transported by truck or earth-moving equipment to be deposited onto a paved street or roadway. Please note the Fugitive Emissions Fact Sheet located at <https://eec.ky.gov/Environmental-Protection/Air/Documents/Fugitive%20Dust%20Fact%20Sheet.pdf>

401 KAR 63:005 states that open burning shall be prohibited except as specifically provided. Open Burning is defined as the burning of any matter in such a manner that the products of combustion resulting from the burning are emitted directly into the outdoor atmosphere without passing through a stack or chimney. However, open burning may be utilized for the expressed purposes listed on the Open Burning Brochure located at

<https://eec.ky.gov/Environmental-Protection/Air/Pages/Open-Burning.aspx>

The Division would like to offer the following suggestions on how this project can help us stay in compliance with the National Ambient Air Quality Standards (NAAQS). These air quality control strategies are beneficial to the health of citizens of Kentucky.

- Utilize alternatively fueled equipment.
- Utilize other emission controls that are applicable to your equipment.
- Reduce idling time on equipment.


The Division also suggests an investigation into compliance with applicable local government regulations.

Kentucky Nature Preserves

Your project might have the potential of impacting federally or state listed species and natural communities. Go to the Kentucky Biological Assessment Tool (kynaturepreserves.org) to obtain a Standard Occurrence Report for information regarding listed species known within your project area. The report will also provide information on public and private conservation lands, areas of biodiversity significance, and other natural resources in your project area for which the Office of Kentucky Nature Preserves maintains data.

This review is based upon the information that was provided by the applicant. An endorsement of this project does not satisfy, or imply, the acceptance or issuance of any permits, certifications or approvals that may be required from this agency under Kentucky Revised Statutes or Kentucky Administrative Regulations. Such endorsement means this agency has found no major concerns from the review of the proposed project as presented other than those stated as conditions or comments. If you should have any questions, please contact me at (502) 782-0863 or e-mail Louanna.Aldridge@ky.gov.

Sincerely,



Louanna Aldridge
Staff Assistant
Office of the Commissioner
Department for Environmental Protection
Energy and Environment Cabinet

EXHIBIT D

State Clearinghouse Comments



Andy Beshear
Governor

OFFICE OF THE GOVERNOR
DEPARTMENT FOR LOCAL GOVERNMENT

100 AIRPORT ROAD, THIRD FLOOR
FRANKFORT, KENTUCKY 40601
PHONE (502) 573-2382
FAX (502) 227-8691
www.kydlgweb.ky.gov

Dennis Keene
Commissioner

June 15, 2021

Mrs. Janet Gates
Franklin County Women and Family Shelter
303 E 3rd Street
Frankfort, KY 40601

RE: Franklin County Women and Family Shelter Recovery Housing Program
SAI# KY202106030953
CFDA# 14.218

Dear Mrs. Gates:

The Kentucky State e-Clearinghouse is the official designated Single Point of Contact (SPOC) for the Commonwealth pursuant to Presidential Executive Order 12372, and supported by Kentucky Statutes KRS 45.031. The primary function of the SPOC is to streamline the review aforementioned process for the applicant and the funding agency. This process helps in vocalizing the statutory and regulatory requirements. Information in the form of comments, if any, will be attached to this correspondence.

This proposal has been reviewed by the appropriate state agencies in the e-Clearinghouse for conflicts with state or local plans, goals and objectives. After receiving this letter, you should make it available to the funding agency and continue with the funding agencies application process. This e-Clearinghouse SPOC letter signifies only that the project has followed the state reviewing requirements, and is neither a commitment of funds from this agency or any other state or federal agency. Please remember if any federal reviews are required the applicant must follow through with those federal agencies.

The results of this review are valid for one year from the date of this letter. If the project is not submitted to the funding agency or not approved within one year after the completion of this review, the applicant can request an extension by email to Lee.Nalley@ky.gov. If the project changes in any way after the review, the applicant must reapply through the e-Clearinghouse for a new review. There are no exceptions.

If you have any questions regarding this letter or the review process please contact the e-Clearinghouse office at 502-892-3462.

Sincerely,

Lee Nalley, SPOC
Kentucky State Clearinghouse

Attachment

TEAM
KENTUCKY.

Bluegrass ADD
Shane New

The review was based upon the information that was provided by the applicant through the clearinghouse for this project. The project does not appear to conflict with the mission and goals of the Bluegrass Area Development District.

Department for Environmental Protection
Louanna Aldridge

This review was based upon the information that was provided by the applicant through the Clearinghouse for this project. An endorsement of this project does not satisfy, or imply, the acceptance or issuance of any permits, certifications or approvals that may be required from this agency under Kentucky Revised Statutes or Kentucky Administrative Regulations. Such endorsement means this agency has found no major concerns from the review of the proposed project as presented other than those stated as conditions or comments.

Division for Air Quality

Kentucky Division for Air Quality Regulation 401 KAR 63:010 Fugitive Emissions states that no person shall cause, suffer, or allow any material to be handled, processed, transported, or stored without taking reasonable precaution to prevent particulate matter from becoming airborne. Additional requirements include the covering of open bodied trucks, operating outside the work area transporting materials likely to become airborne, and that no one shall allow earth or other material being transported by truck or earth moving equipment to be deposited onto a paved street or roadway. Please visit the division's fugitive emissions web site for more information <http://air.ky.gov/SiteCollectionDocuments/Fugitive%20Dust%20Fact%20Sheet.pdf>

Regulation 401 KAR 63:005 states that open burning is prohibited. Open Burning is defined as the burning of any matter in such a manner that the products of combustion resulting from the burning are emitted directly into the atmosphere without passing through a stack or chimney. However, open burning may be utilized for the expressed purposes listed on the <http://air.ky.gov/Pages/OpenBurning.aspx>.

Kentucky Division for Air Quality Regulation 401 KAR 58:025, Asbestos Standards, apply to this project if any renovation or demolition occurs. If so, a Kentucky Accredited Asbestos Inspector must inspect the project. Asbestos that will be affected by this activity must be removed by a Kentucky accredited contractor before renovation or demolition begins. Written notification must be given on form DEP 7036 to the Division for Air Quality Regional Office at least 10 weekdays prior the start of demolition or renovation, whether or not asbestos has been identified to be present. Please note form: <http://air.ky.gov/Pages/AsbestosInformation.aspx>

All solid waste generated by this project must be disposed at a permitted facility. If underground storage tanks are encountered they must be properly addressed. If asbestos, lead paint, and/or other contaminants are encountered during this project, they must be properly addressed.

If the proposed project site is in a designated flood hazard area, application must be made to the Division of Water for a floodplain construction permit. Permission, or exemption, depends upon design and the exact site.

If the construction area disturbed is equal to or greater than 1 acre, the applicant will need to apply for a Kentucky Pollutant Discharge Elimination System (KPDES) stormwater discharge permit from Division of Water.

Best Management Practices (BMPs) should be utilized to control storm water runoff and sediment damage to water quality and aquatic habitat. For technical assistance on the kinds of BMPs most appropriate for projects of this type and related construction, please contact the local Soil and Water Conservation District or the Division of Conservation.

Utility line projects that cross a stream will require a Section 404 permit from the US Army Corps of Engineers and a 401 Water Quality Certification from DOW.

WATER SUPPLY - If an existing water server is to be utilized for new water tap-ons (rehabilitations, new constructions), ascertain the capacity and operating condition of the originating water treatment plant and of the server (if different) in comparison to the water needs of the proposed housing. DOW cannot permit connections to water servers Agreed Orders, or Court Orders. DOW may not give approval to connections to water systems operating near, at, or over capacity. If a new water source is to be utilized, ascertain the source's (stream's or well's) low flow ability to serve the proposed housing. Prior approval from DOW is required for water withdrawals of over 10,000 gallons per day and for all public drinking water. Final plans and specifications are subject to review by DOW.

WASTEWATER TREATMENT - If an existing wastewater server is to be utilized for new wastewater tap-ons (rehabilitations, new construction), ascertain the capacity and operating conditions of the receiving wastewater treatment facility (wastewater treatment plant or package sewage treatment plant) and of the server (if different) in comparison to the wastewater needs of the proposed housing. DOW cannot permit connections to wastewater servers under tap-on bans, Agreed Orders, or Court Orders. DOW may not give approval to connections to wastewater systems at or over hydraulic capacity. If a new wastewater treatment, facility is to be utilized, ascertain the discharge stream's ability to absorb the proposed projects treated wastewater.

Prior approval from DOW is required for all discharges into streams and for all wastewater treatment facilities.

DOW notes the requirements of onsite sewage disposal statutes, KRS 211.350 to 211.380, and administrative regulations, 902 KAR 10:060 to 10:110, must be met. DOW requests provisions be made for future connections to a wastewater treatment system. A Groundwater Protection Plan, as required by 401 KAR 5:037, needs to be prepared by all onsite wastewater system owners. Contact the DOW regarding requirements.

Department of Housing, Buildings and Construction

Don Newberry

KY Department of Housing, Buildings and Construction, Division of Building Code Enforcing, has several points that must be considered for this project. Plans and applications for review and approval for a project of this type and size must be submitted to this Department. These applications must be authored by an architect and engineer(s) licensed to practice in Kentucky. There are several approvals required. Please review the Department's web page for questions concerning this process. dhbc.ky.gov

In addition, please contact local government offices for information on any zoning or business approvals which may be required.

Kentucky Department of Fish & Wildlife Resources

Doug Dawson

Based on the information provided, the Kentucky Department of Fish & Wildlife Resources has no comments concerning the proposed project. Please contact Doug Dawson at 502-892-4472 or doug.dawson@ky.gov if you have further questions or require additional information.

KY Heritage Council
Yvonne Sherrick

To receive a review from the KY Heritage Council/State Historical Preservation Office (SHPO) you must follow the instructions located on their website at <http://www.heritage.ky.gov/siteprotect/>. There you will find the required documents for the Section 106 Review and Compliance for 36 CFR Part 800. This Section 106 submission process to SHPO will assist applicants and agencies in providing the appropriate level of information to receive comments from SHPO. If you have any questions please contact Yvonne Sherrick, Administrative Specialist III, (502) 564-7005, Ext. 113, yvonne.sherrick@ky.gov.

Please note: If your project is funded through Transportation Alternative (TAP), Transportation Enhancements (TE), Congestion, Mitigation, Air Quality (CMAQ), or Safe Routes to School (SRTS) you will need to send this information to Michael Jones, Historic Preservation Program Administrator with the Kentucky Transportation Cabinet via email MichaelR.Jones2@ky.gov or hard copy to Michael Jones, Office of Local Programs, KY Transportation Cabinet, 200 Mero Street Frankfort, KY 40622. Do not send materials directly to SHPO if your project involves funding from these four sources as it will cause delays in the review process. Michael Jones will consult directly with the SHPO on projects with these funding sources to complete the Section 106 review.

KYTC - D-5
Tracy Lovell

Any firm, individual, or government agency, that wants access to a road on the state highway system or wants to conduct any type of work on the right of way, must obtain a permit from the Department of Highways. For further information, contact Jason Richardson, Encroachment Permits, KYTC District 5 at (502) 210-5400.

July 15, 2021

Andrea

Jennifer Ryall, Chris Gunn
KY Heritage Council/SHPO
410 High Street
Frankfort KY 40601

Chad

Hello Jenn and Chris-

Estil

Hope you are both doing well. Please see the enclosed Section 106 Submission concerning the Franklin County Women and Family Shelter. They will be submitting an application under the new CDBG RHP ("Recovery Housing Program") funding opportunity, that will be used to create a shelter and residential rehabilitation facility for women and families with young children who have been affected by addiction in Franklin and the surrounding counties. Much of the funding will be utilized to cover program expenses and provide rental assistance to program residents, but some of the funding will also be used to make renovations to the houses located at 303 East Third Street and 300 Murray Street in Frankfort that will house the program. 300 Murray street's main renovation will be the installation of an egress staircase, and 303 E Third will be made ADA compliant to facilitate the ability to offer the program to physically handicapped individuals. These renovations should be fairly well described by the documentation included.

Fayette

Franklin

Garland

Harrison

Jessamine

Lincoln

Madison

Martin

Nicholas

Powell

Scott

Woodford

Please see attached:

-Site Identification Check

-Maps of the proposed project area/structures

-Section 106 Cover Sheet

-Architect's conceptual renderings of egress stairway and description of scope of work on ADA compliance measures

-Deeds/Property Cards

We would appreciate a response within 30 days. If you need any further information or wish to discuss the project, please contact Greyson Evans at (859) 269-8021 extension 317 or gevans@bgadd.org.

C. Greyson Evans

EXHIBIT E

Location of Coastal Zones, Sole Source Aquifers, Wild and Scenic Rivers, and Airports in Relation to Project Area



Office of Coast Survey
National Oceanic and Atmospheric Administration
U.S. Department of Commerce

(<https://www.nauticalcharts.noaa.gov>)

HOME ([./index.html](#)) » DATA » U.S. MARITIME LIMITS & BOUNDARIES

U.S. Maritime Limits & Boundaries

Maritime limits and boundaries for the United States are measured from the official U.S. baseline, recognized as the low-water line along the coast as marked on the NOAA nautical charts in accordance with the articles of the Law of the Sea. The Office of Coast Survey depicts on its nautical charts the territorial sea (12 nautical miles), contiguous zone (24nm), and exclusive economic zone (200nm, plus maritime boundaries with adjacent/opposite countries).

Click on limit or boundary for specific information. Data shown is available for download.



View Larger Map (<https://www.nauticalcharts.noaa.gov/goodbye.html?>

[url=https%3A%2F%2Fnoaa.maps.arcgis.com%2Fhome%2Fwebmap%2Fviewer.html%3Fwebmap%3Dc36ab47fb8764a99970d76b9474f38cf](https://www.nauticalcharts.noaa.gov/goodbye.html?url=https%3A%2F%2Fnoaa.maps.arcgis.com%2Fhome%2Fwebmap%2Fviewer.html%3Fwebmap%3Dc36ab47fb8764a99970d76b9474f38cf))

Access Digital Data

Static Data Downloads: ESRI shapefile

(<http://maritimeboundaries.noaa.gov/downloads/USMaritimeLimitsAndBoundariesSHP.zip>) and KML/KMZ

(<http://maritimeboundaries.noaa.gov/downloads/USMaritimeLimitsAndBoundariesKML.kmz>)

To view ESRI shapefile, you might need ArcGIS Explorer (<https://www.nauticalcharts.noaa.gov/goodbye.html?url=http%3A%2F%2Fwww.esri.com%2Fsoftware%2Farcgis%2Fexplorer%2Findex.html>). To view KML, you might need Google Earth (<https://www.nauticalcharts.noaa.gov/goodbye.html?url=http%3A%2F%2Fwww.google.com%2Fearth%2Findex.html>).

Dynamic Map Services

ESRI REST Service

(https://maritimeboundaries.noaa.gov/arcgis/rest/services/MaritimeBoundaries/US_Maritime_Limits_Boundaries/MapServer)

OpenGIS® Web Map Service (WMS)

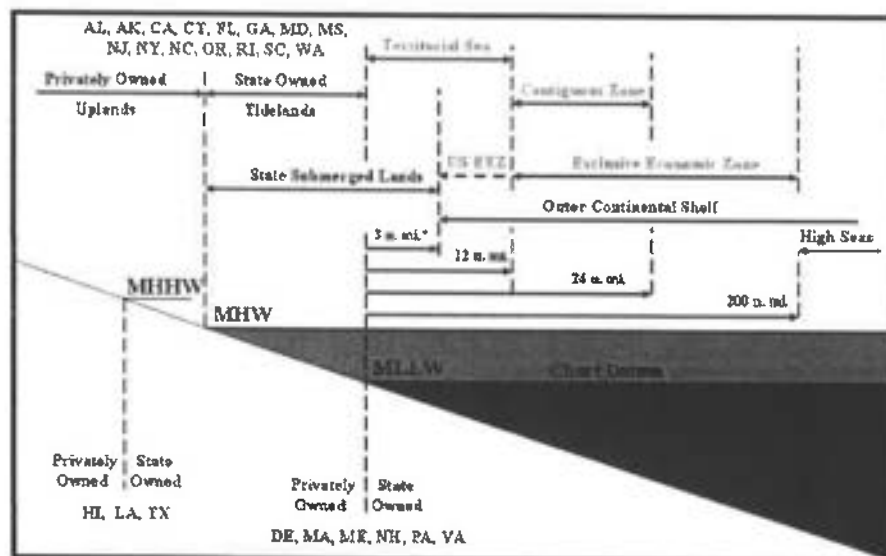
(https://maritimeboundaries.noaa.gov/arcgis/services/MaritimeBoundaries/US_Maritime_Limits_Boundaries/MapServer/WMSERVICE=WMS&VERSION=1.3.0&REQUEST=GetCapabilities)

Dynamic map services are updated whenever we make updates to our data. If you are using maritime boundaries in a web map or as a background for other data, we recommend using our dynamic services, as they will seamlessly update in your application. For information about using dynamic map services, please see the frequently asked questions page (FAQ).

Metadata:HTML (https://www.ncddc.noaa.gov/approved_recs/nos_de/ocs/ocs/ocs/MB_ParentDataset.html), XML (https://www.ncddc.noaa.gov/approved_recs/nos_de/ocs/ocs/ocs/MB_ParentDataset.xml)

General Information

NOAA is responsible for depicting on its nautical charts the limits of the 12 nautical mile territorial sea, 24 nautical mile contiguous zone, and 200 nautical mile Exclusive Economic Zone (EEZ). These zones are highlighted in orange.



Territorial Sea

The territorial sea is a maritime zone over which the United States exercises sovereignty. Sovereignty extends to the airspace above and to the seabed below the territorial sea. The U.S. territorial sea extends 12 nautical miles from the baseline.

Contiguous Zone

The contiguous zone of the United States is a zone contiguous to the territorial sea. In this zone, the U.S. may exercise the control necessary to prevent and punish infringement of its customs, fiscal, immigration, cultural heritage, or sanitary laws and regulations within its territory or territorial sea. The U.S. contiguous zone is measured



Region 4: Ground Water Protection

You are here: [EPA Home](#) [Region 4](#) [Water](#) [Ground Water Protection](#) Sole Source Aquifer Program

Sole Source Aquifers in the Southeast

The Environmental Protection Agency (EPA) defines a sole source aquifer as an underground water source that supplies at least 50 percent of the drinking water consumed in the area overlying the aquifer. These areas have no alternative drinking water source(s) that could physically, legally, and economically supply all those who depend upon the aquifer for drinking water.

The [Sole Source Aquifer Program](#) is authorized by Section 1424(e) of the Safe Drinking Water Act of 1974. Designation of an aquifer as a sole source aquifer provides EPA with the authority to review federal financially assisted projects planned for the area to determine their potential for contaminating the aquifer.

Federally funded projects reviewed by EPA under the Sole Source Aquifer Program may include, but are not limited to, highway improvements and new road construction, public water supply wells, transmission lines, wastewater treatment facilities, construction projects involving disposal of storm water, and agricultural projects involving management of animal waste. Proposed projects that are funded entirely by state, local, or private concerns are not subject to EPA review.

Sole Source Aquifers in the Southeast

EPA has designated three sole source aquifers that are entirely or partially within Region 4:

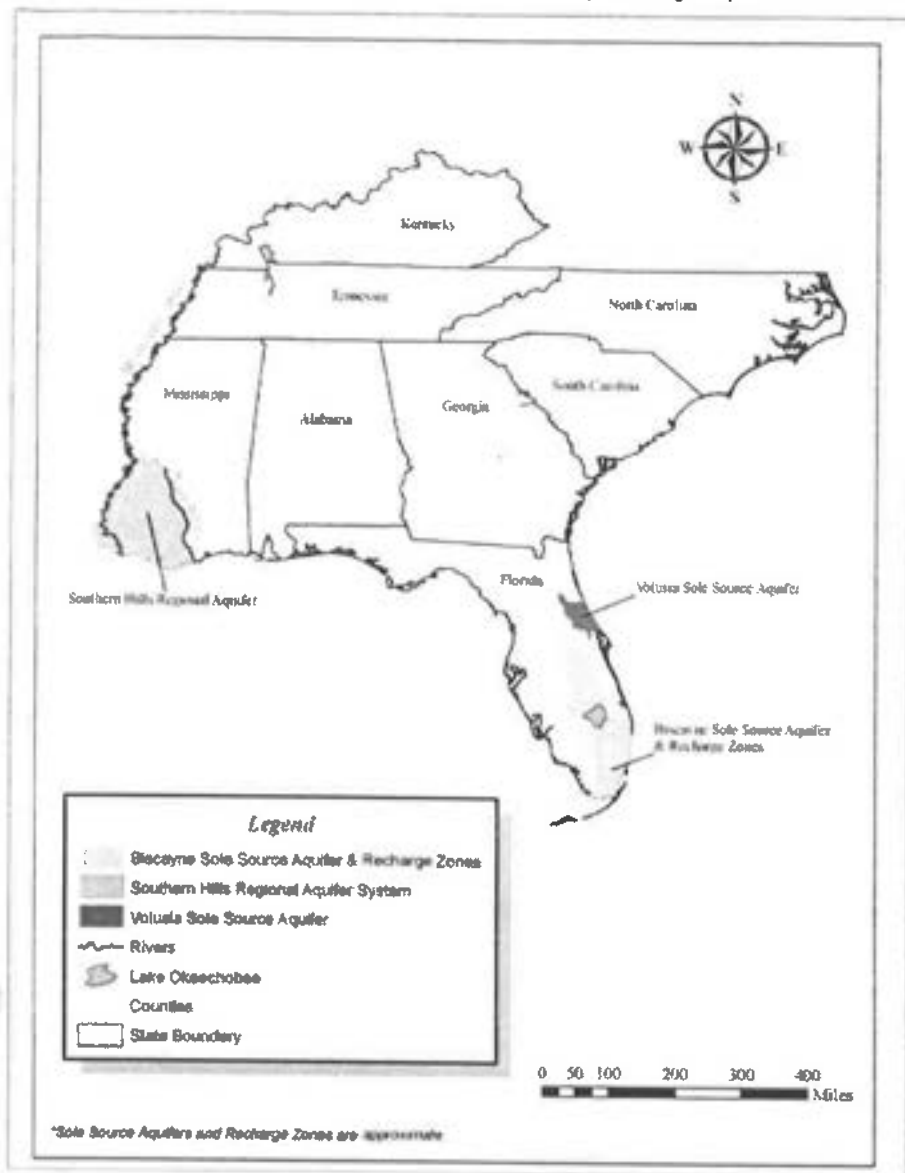
- [Biscayne Aquifer](#) in south Florida
- [Southern Hills Regional Aquifer System](#) in eastern Louisiana and southwestern Mississippi
- [Volusia-Floridan Aquifer](#) in east-central Florida.

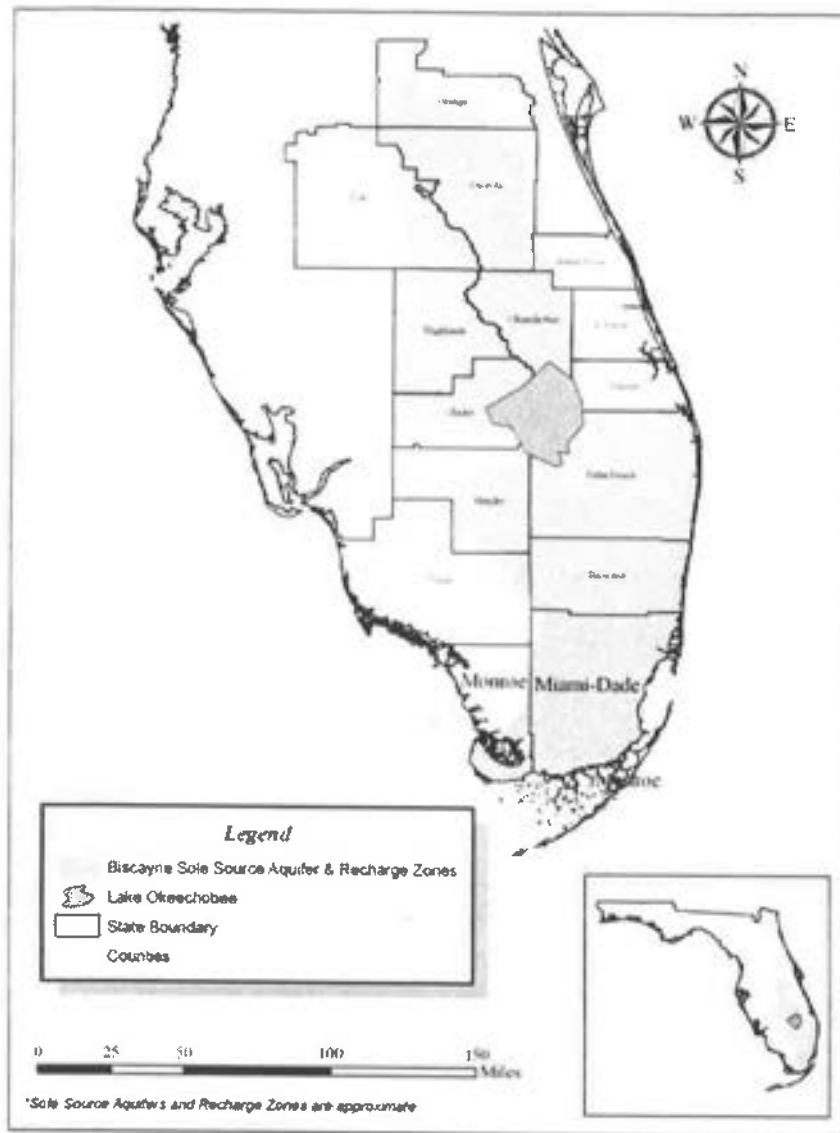
Approximate Boundaries of Region 4 Sole Source Aquifers

Biscayne Sole Source Aquifer & Recharge Zones

Go This Page...

- [Sole Source Aquifers in the Southeast](#)
- [Biscayne Aquifer](#)
- [Southern Hills Regional Aquifer System](#)
- [Volusia-Floridan Aquifer](#)
- [Petition for Sole Source Aquifer Designation](#)
- [Post-Designation Review Authority](#)
- [Sole Source Coordinator](#)





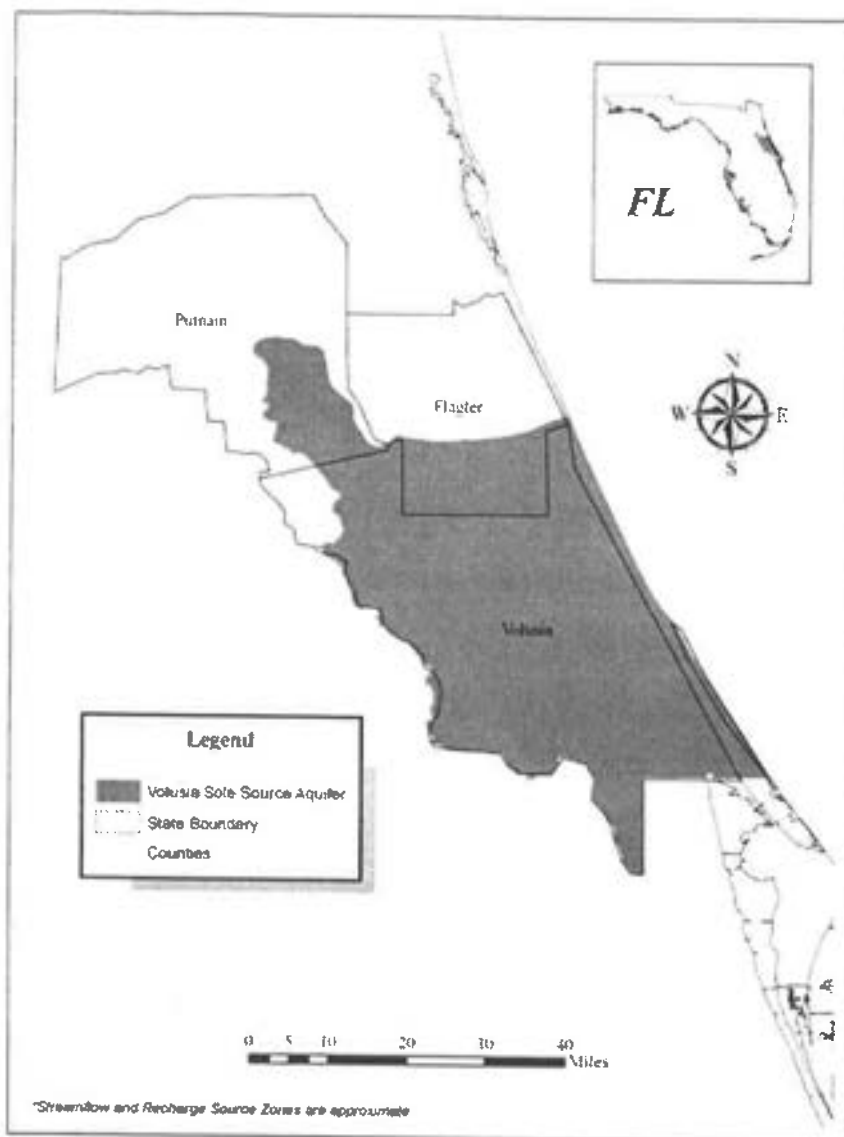
The Biscayne Aquifer lies within an area of south Florida bounded by the Atlantic Ocean and the Gulf of Mexico between Whitewater Bay in Monroe County and Delray Beach in Palm Beach County; and by a line drawn from the mouth of Whitewater Bay northeasterly and northerly to the intersection of the northern boundary of Monroe County and the western boundary of Dade County; and thence northerly and northeasterly to the intersection of the North New River Canal and the boundary line separating Broward and Palm Beach Counties; and finally east-northeasterly to Delray Beach. The enclosed area includes all of Dade County and parts of Broward, Monroe and Palm Beach Counties.

Southern Hills Regional Aquifer System



The designation area covers all of ten parishes in Louisiana (E. Baton Rouge, E. Feliciana, Livingston, Pointe Coupee, St. Helena, St. Tammany, Tangipahoa, Washington, W. Baton Rouge and W. Feliciana) and in Mississippi all of ten counties (Adams, Amite, Claiborne, Copiah, Franklin, Jefferson, Lincoln, Pike, Walthall and Wilkinson) as well as the parts of Hinds and Warren Counties underlain by the Catahoula Sandstone, and those portions of Marion and Lawrence Counties west of the Pearl River.

Volusia Sole Source Aquifer



The northern boundary of the designated area begins at the southeast corner of Flagler Beach State Park and curves south and west through the community of Karona at U.S. Highway Route Number 1. The boundary continues southwest, west and northwest to the intersection of Haw Creek and Crescent Lake. The boundary then follows the west bank of Crescent Lake to Dunn's Creek and follows the west bank of Dunn's Creek to its intersection with the St. John's River. The border of the designated area then follows the east bank of Lake George to its intersection with the boundary of Volusia County. The boundary of the designated area and the boundary of Volusia county are congruent for the remainder of the area's western and southern boundaries to the Atlantic Ocean. The area's eastern boundary is the Atlantic Ocean.

The designated area includes all of Volusia County and portions of Flagler and Putnam Counties, Florida and extends approximately 1,450 square miles. Major cities in the area include Ormond Beach, Daytona Beach, New Smyrna Beach and Deland.

Petition for Sole Source Aquifer Designation

Even though EPA has authority to initiate sole source aquifer (SSA) petitions, EPA normally responds only to submitted petitions. Any individual, corporation, company, association, partnership, state, municipality, or federal agency may petition for SSA designation.

EPA published the [Sole Source Aquifer Designation Petitioner Guidance](#) to assist those interested in preparing and submitting SSA designation petitions.

Post-Designation Review Authority and Coordination

Federal financially assisted projects that lie within the SSA boundaries should be sent to the appropriate EPA regional office for aquifer impact determination review. Projects outside of the SSA boundaries and/or that do not receive federal funding are not required to have an SSA impact review.

EPA Region 4 Sole Source Coordinator

Larry Cole
U.S. Environmental Protection Agency
Region 4
Water Protection Division
Ground Water and UIC Section
Sam Nunn Atlanta Federal Center
61 Forsyth Street
Atlanta, GA 30303-8960

Email: [Larry Cole](mailto:cole.larry@epa.gov) (cole.larry@epa.gov)

For information about the contents of this page, please contact GWUIC.R4@epa.gov



NATIONAL SYSTEM | MANAGEMENT | RESOURCES | PUBLICATIONS | CONTACT US | 50 YEARS | SITE INDEX

KENTUCKY

Kentucky has approximately 49,105 miles of river, of which 19.4 miles of one river are designated as wild & scenic—less than 4/100ths of 1% of the state's river miles.



Nourished by the fertile soils of the region, rivers of the Midwest explode with life, from great avian migrations to ancient fishes.

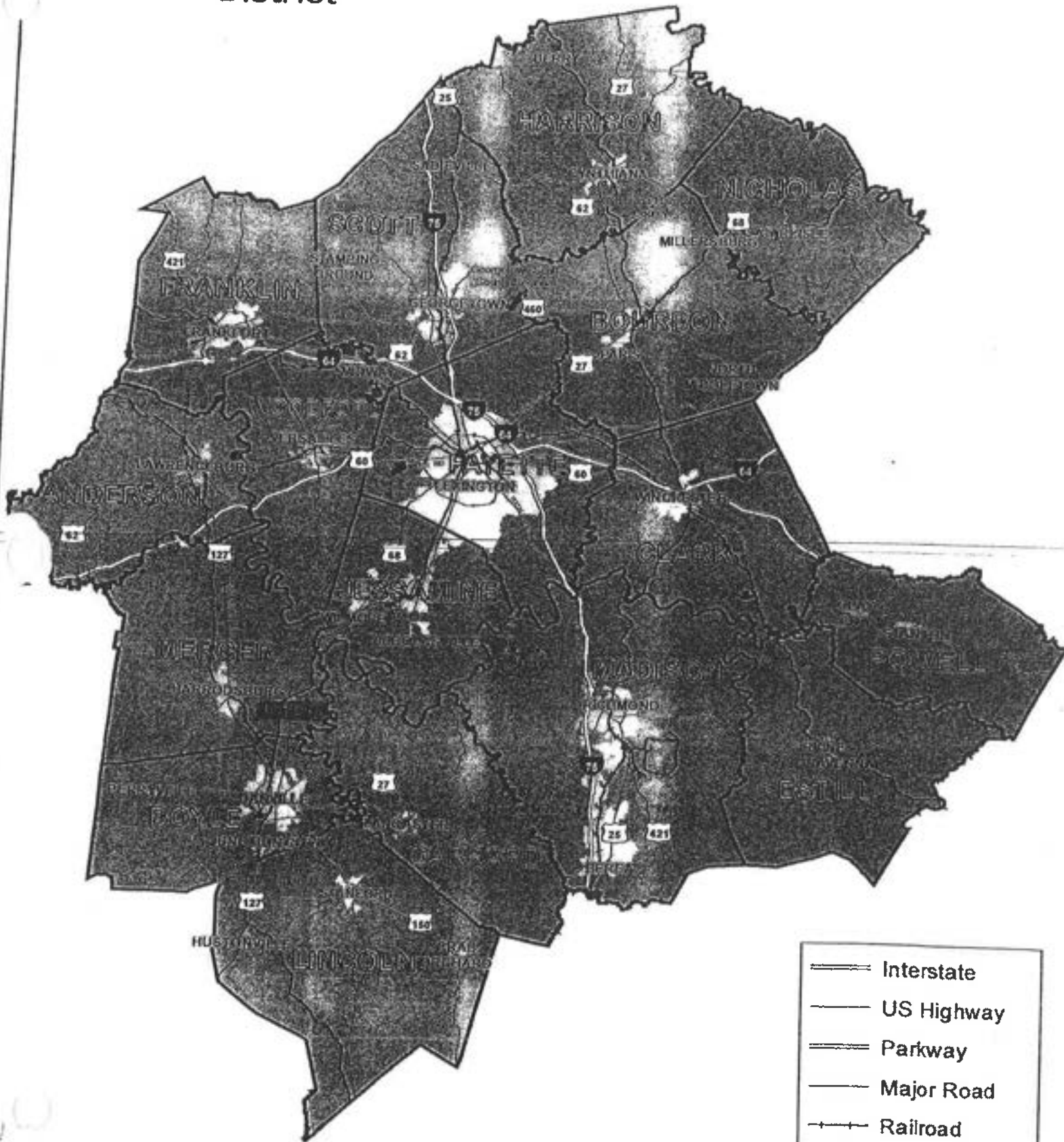
NATIONWIDE RIVERS INVENTORY | CONTACT US | PRIVACY NOTICE | Q & A SEARCH ENGINE | SITE MAP













Bluegrass Area Development District

MultiModal Facilities



LIMITATION OF LIABILITY: The Bluegrass Area Development District has no reason to believe that there are any inaccuracies or defects in information incorporated in this work, but BGADD makes no representation of any kind, including, but not limited to, the warranties of merchantability or fitness for a particular use, nor any such warranties to be implied.

-  Interstate
-  US Highway
-  Parkway
-  Major Road
-  Railroad
-  Airport
-  Bluegrass ADD
-  Ferry

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9-10	Bardstown	Bardstown-Nelson Co.-Samuels Field
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13-14	Cadiz	Lake Barkley State Park
15-16	Campbellsville	Taylor Co.
17-18	Columbia	Columbia-Adair Co.
19-20	Covington	Cincinnati/Northern Kentucky International
21-22	Cynthiana	Cynthiana-Harrison Co.
23-24	Danville	Danville-Harrison Co.
25-26	Dawson Springs	Itadewater
27-28	Elizabethtown	Addington Field
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45-46	Greenville	Muhlenberg Co.
47-48	Hardinsburg	Breckinridge Co.
49-50	Harlan	Tucker-Guthrie Memorial
51-52	Hartford	Ohio Co.
53-54	Hazard	Wendell H. Ford
55-56	Henderson	Henderson City-Co.
57-58	Hopkinsville	Hopkinsville-Christian Co.-Memorial Field
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75-76	Madisonville	Madisonville Municipal
77-78	Marion	Marion-Crittenden Co.
79-80	Mayfield	Mayfield-Graves Co.
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85-86	Morehead	Morehead-Rowan Co.-Clyde A. Thomas
87-88	Mount Sterling	Mount Sterling-Montgomery Co.
89-90	Murray	Kyle-Oakley Field
91-92	Owensboro	Owensboro-Daviess Co. Regional
93-94	Paducah	Barkley Regional
95-96	Pikeville	Pikeville-Pike Co.
97-98	Pine Knot	McCreary Co.
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107-108	Russellville	Russellville-Logan Co.
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111-112	Springfield	Lebanon-Springfield
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115-116	Sturgis	Sturgis Municipal
117-118	Tompkinsville	Tompkinsville-Monroe Co.
119-120	West Liberty	West Liberty
121-122	Williamsburg	Williamsburg-Whitley Co.

EXHIBIT F

Floodplain Eight Step Process and Community Status Book Report

Re: A Floodplain Question

Eric Cockley <ecockley@frankfort.ky.gov>

Wed 11/10/2021 3:39 PM

To: Robert Hewitt <robert.hewitt@franklincounty.ky.gov>

Cc: Greyson Evans <gevans@bgadd.org>; Mikaela E. Gerry <mgerry@bgadd.org>

Greyson, Neither of the properties in question are located within the 1% Annual Chance Special Flood Hazard Area so you should be good to go. Thanks.

On Wed, Nov 10, 2021 at 3:33 PM Robert Hewitt <robert.hewitt@franklincounty.ky.gov> wrote:
Greyson,

Thanks for contacting me. My jurisdiction is outside of the City limits so I have copied my counterpart at the City, Eric Cockley. He can assist you.

Sent from my iPhone

On Nov 10, 2021, at 2:38 PM, Greyson Evans <gevans@bgadd.org> wrote:

Hello Robert,

Greyson Evans with Bluegrass Area Development District, here. I hope you are well. I was hoping you could help me with a little bit of a head scratcher on a CDBG project that I am working on in Frankfort by helping me make sense of a FEMA Flood Insurance Risk Map.

As you may know, HUD requires grant recipients to publish several public notices in the newspaper if and when HUD dollars are used for construction in a FEMA-designated floodplain.

We have a project that will be renovating two houses held by a nonprofit (Franklin Co Women and Family Services recovery housing) in Downtown Frankfort. The addresses are 300 Murray Street and 303 E Third Street, and they are right across the street from one another. My question is this: Are these two addresses within an administrative floodplain? I see that Zone X (Risk Reduced due to Levee) is extremely close to 300 Murray Street. What I don't know is if Zone X is considered a part of the floodplain.

If these houses are in the floodplain, we have to publish a couple of ads in the paper. If not, this is a non-issue. We certainly don't mind to run the ads if necessary, but I certainly don't want to create extra expenses for FCWFS beyond what is absolutely necessary.

I asked the same question of my contact at KYEM, and they deferred to P&Z and Floodplain Administration at the local level and suggested I ask you.

Thank you!!
Greyson Evans
BGADD

Federal Emergency Management Agency Community Status Book Report KENTUCKY

Communities Participating in the National Flood Program

CID	Community Name	County	Init FHBM Identified	Init FIRM Identified	Curr Eff Map Date	Reg-Emer Date	Tribal
210333#	ADAIR COUNTY *	ADAIR COUNTY		12/17/10	12/17/10	12/17/10	No
210353#	ADAIRVILLE, CITY OF	LOGAN COUNTY	09/08/78	10/02/12	10/02/12(M)	10/02/12	No
210059#	ALBANY, CITY OF	CLINTON COUNTY	05/10/74	02/27/76	07/22/10(M)	06/17/86	No
210391#	ALEXANDRIA, CITY OF	CAMPBELL COUNTY		09/30/04	03/03/14	12/08/09	No
210267#	ALLEN COUNTY*	ALLEN COUNTY	06/24/77	03/01/95	07/04/11	03/01/95	No
210070E	ALLEN, CITY OF	FLOYD COUNTY	01/23/74	04/18/83	09/16/15	04/18/83	No
210002B	ANDERSON COUNTY*	ANDERSON COUNTY	10/18/74	05/15/86	12/21/17	05/15/86	No
210043#	ARLINGTON, CITY OF	CARLISLE COUNTY	02/20/76	05/15/81	05/24/11(M)	07/02/87	No
210017#	ASHLAND, CITY OF	BOYD COUNTY	06/14/74	09/29/78	08/05/13	09/29/78	No
210148#	AUBURN, CITY OF	LOGAN COUNTY	05/17/74	11/03/78	10/02/12(M)	11/03/78	No
210022#	AUGUSTA, CITY OF	BRACKEN COUNTY	05/24/74	09/16/88	05/16/13	09/16/88	No
210268#	BALLARD COUNTY *	BALLARD COUNTY	04/08/77	09/29/89	07/07/14	09/29/89	No
210132B	BARBOURVILLE, CITY OF	KNOX COUNTY	03/15/74	12/01/77	03/16/15	12/01/77	No
210178#	BARDSTOWN, CITY OF	NELSON COUNTY	05/31/74	11/19/80	05/24/11	11/19/80	No
210044#	BARDWELL, CITY OF	CARLISLE COUNTY	02/27/76	08/01/86	05/24/11(M)	08/01/86	No
210334#	BARREN COUNTY *	BARREN COUNTY	08/19/77	05/03/11	05/03/11	05/03/11	No
210008#	BATH COUNTY*	BATH COUNTY	04/01/77	08/01/87	12/17/10	08/01/87	No
210136#	BEATTYVILLE, CITY OF	LEE COUNTY	05/17/74	07/03/78	10/16/08	07/03/78	No
210184#	BEAVER DAM, CITY OF	OHIO COUNTY	05/31/74	09/27/85	06/02/11(M)	09/27/85	No
210010B	BELL COUNTY *	BELL COUNTY	12/06/74	02/18/81	03/16/15	02/18/81	No
210035#	BELLEVUE, CITY OF	CAMPBELL COUNTY	02/01/74	04/15/80	03/03/14	04/15/80	No
210099B	BENHAM, CITY OF	HARLAN COUNTY	05/17/74	09/05/79	03/16/15	09/05/79	No
210163#	BENTON, CITY OF	MARSHALL COUNTY	06/15/73	03/15/77	06/02/11	03/15/77	No
210156B	BEREA, CITY OF	MADISON COUNTY	06/07/74	09/30/88	12/21/17	09/30/88	No
210106#	BERRY, CITY OF	HARRISON COUNTY	08/16/74	01/06/11	01/06/11(M)	01/06/11	No
210371#	BLACKKEY, CITY OF	LETCHER COUNTY		03/18/08	03/18/08(M)	03/18/08	No
210179#	BLOOMFIELD, CITY OF	NELSON COUNTY	05/10/74	06/04/80	05/24/11	06/04/80	No
210108#	BONNIEVILLE, CITY OF	HART COUNTY	06/28/74	06/17/86	07/18/11(M)	06/17/86	No
210013#	BOONE COUNTY *	BOONE COUNTY	12/27/74	06/15/81	06/04/07	06/15/81	No
210187#	BODNEVILLE, CITY OF	OWSLEY COUNTY	02/01/74	08/05/85	03/16/09(M)	08/05/85	No
210271#	BOURBON COUNTY *	BOURBON COUNTY	06/24/77	07/16/81	01/06/11	07/16/81	No
210219#	BOWLING GREEN, CITY OF	WARREN COUNTY	05/31/74	08/01/80	05/02/07	08/01/80	No
210016#	BOYD COUNTY *	BOYD COUNTY	12/13/74	12/02/80	08/05/13	12/02/80	No
210322#	BOYLE COUNTY*	BOYLE COUNTY	08/19/77	05/15/86	07/04/11	05/15/86	No
210021#	BRACKEN COUNTY*	BRACKEN COUNTY	06/10/77	11/01/97	05/16/13	11/01/97	No
	Foster is now a part of Bracken County						
210161#	BRADFORDSVILLE, CITY OF	MARION COUNTY	05/10/74	09/04/85	01/06/10(M)	09/04/85	No
210170#	BRANDENBURG, CITY OF	MEADE COUNTY	05/17/74	06/17/86	07/18/11	06/17/86	No
210023#	BREATHITT COUNTY *	BREATHITT COUNTY	01/03/75	09/27/85	04/02/08	09/27/85	No
210025#	BRECKINRIDGE COUNTY*	BRECKINRIDGE COUNTY	10/21/77	09/01/98	08/04/08(M)	09/01/98	No
210201#	BRODHEAD, CITY OF	ROCKCASTLE COUNTY	05/17/74	08/03/09	08/03/09(M)	08/03/09	No
210253#	BROMLEY, CITY OF	KENTON COUNTY	02/01/74	04/15/80	05/16/13	04/15/80	No
210236#	BROWNSVILLE, CITY OF	EDMONSON COUNTY	10/08/76	09/04/91	10/19/10	09/04/91	No
210005#	BUCKHORN, CITY OF	PERRY COUNTY		08/02/06	08/02/06	08/01/13	No
210273B	BULLITT COUNTY*	BULLITT COUNTY	05/20/77	07/01/91	04/05/16	07/01/91	No
210171#	BURGIN, CITY OF	MERCER COUNTY	05/10/74	08/01/86	09/17/08(M)	08/01/86	No
210061#	BURKESVILLE, CITY OF	CUMBERLAND COUNTY	02/15/74	07/03/86	09/19/12	07/03/86	No
210029#	BUTLER COUNTY*	BUTLER COUNTY	07/08/77	07/17/86	01/08/14	07/17/86	No
210188#	BUTLER, CITY OF	PENDLETON COUNTY	01/16/74	04/30/86	06/18/13	04/30/86	No
210354B	CADIZ, CITY OF	TRIGG COUNTY	09/29/78	07/01/01	04/19/19(M)	07/01/01	No
210328B	CALDWELL COUNTY*	CALDWELL COUNTY		10/16/09	04/19/19	04/13/10	No
210154#	CALHOUN, CITY OF	MCLEAN COUNTY	02/01/74	08/19/86	04/18/11	08/19/86	No

Federal Emergency Management Agency Community Status Book Report KENTUCKY Communities Participating in the National Flood Program

CID	Community Name	County	Init FHBM Identified	Init FIRM Identified	Curr Eff Map Date	Reg-Emer Date	Tribal
210036#	CALIFORNIA, CITY OF	CAMPBELL COUNTY	03/15/74	04/03/78	03/03/14	04/03/78	No
210313#	CALLOWAY COUNTY *	CALLOWAY COUNTY	12/02/77	11/01/07	09/29/10	11/01/07	No
210164#	CALVERT CITY, CITY OF	MARSHALL COUNTY	02/14/75	08/05/85	06/02/11	08/05/85	No
210421#	CAMARGO, CITY OF	MONTGOMERY COUNTY		01/06/11	01/06/11	05/23/19	No
210034#	CAMPBELL COUNTY *	CAMPBELL COUNTY	12/27/74	09/30/81	03/03/14	09/30/81	No
210213#	CAMPBELLSVILLE, CITY OF	TAYLOR COUNTY	05/24/74	08/05/86	05/24/11(M)	08/05/86	No
210084#	CANEYVILLE, CITY OF	GRAYSON COUNTY	05/10/74	09/27/85	09/19/12	09/27/85	No
210042#	CARLISLE COUNTY *	CARLISLE COUNTY	10/18/74	02/01/91	05/24/11	02/01/91	No
210182#	CARLISLE, CITY OF	NICHOLAS COUNTY	05/24/74	08/05/10	08/05/10(M)	09/27/85	No
210045B	CARROLL COUNTY*	CARROLL COUNTY	02/25/77	09/01/98	12/21/17	09/01/98	No
210232B	CARROLLTON, CITY OF	CARROLL COUNTY	06/14/74	09/04/85	12/21/17	09/04/85	No
210050#	CARTER COUNTY *	CARTER COUNTY	12/13/74	02/15/84	06/02/11	02/15/84	No
210018#	CATLETTSBURG, CITY OF	BOYD COUNTY	05/03/74	01/03/79	08/05/13	01/03/79	No
210011#	CAVE CITY, CITY OF	BARREN COUNTY		05/03/11	05/03/11(M)	05/03/11	No
210175#	CENTRAL CITY, CITY OF	MUHLENBERG COUNTY	02/01/74	08/05/86	10/16/13	08/05/86	No
210277B	CHRISTIAN COUNTY*	CHRISTIAN COUNTY	06/24/77	11/01/97	04/19/19	11/01/97	No
210278B	CLARK COUNTY*	CLARK COUNTY	08/05/77	12/04/86	12/21/17	12/04/86	No
210195#	CLAY CITY, CITY OF	POWELL COUNTY	02/01/74	02/19/92	02/17/10	09/06/89	No
210057#	CLAY COUNTY*	CLAY COUNTY	12/27/74	01/01/87	09/28/07	01/01/87	No
210222#	CLAY, CITY OF	WEBSTER COUNTY	02/01/74	08/19/86	12/17/13(M)	08/19/86	No
210327#	CLINTON COUNTY *	CLINTON COUNTY	07/15/77	08/19/86	07/22/10	08/19/86	No
210111#	CLINTON, TOWN OF	HICKMAN COUNTY	05/17/74	08/01/86	02/18/11(M)	08/01/86	No
210026#	CLOVERPORT, CITY OF	BRECKINRIDGE COUNTY	02/01/74	09/18/85	08/04/08(M)	09/18/85	No
210263C	COAL RUN VILLAGE, CITY OF	PIKE COUNTY	01/10/75	12/04/79	09/16/15	12/04/79	No
210395#	COLD SPRING, CITY OF	CAMPBELL COUNTY		09/30/04	03/03/14	05/11/07	No
210434#	COLUMBIA, CITY OF	ADAIR COUNTY		12/17/10	12/17/10(M)	12/17/10	No
210227C	CORBIN, CITY OF	WHITLEY COUNTY/KNOX COUNTY	06/14/74	12/18/86	03/16/15	12/18/86	No
210129#	COVINGTON, CITY OF	KENTON COUNTY	03/15/74	06/15/79	05/16/13	06/15/79	No
210143#	CRAB ORCHARD, TOWN OF	LINCOLN COUNTY	06/14/74	09/17/10	09/17/10(M)	09/17/10	No
210450#	CRESCENT SPRINGS, CITY OF	KENTON COUNTY		03/16/09	05/16/13	04/20/11	No
210451#	CRESTVIEW HILLS, CITY OF	KENTON COUNTY		03/16/09	05/16/13	06/11/09	No
210027#	CRESTWOOD, CITY OF	OLDHAM COUNTY		08/19/87	09/20/06(M)	07/27/06	No
	Shown on Oldham County FIRM panels 210185 0150B, and 0175B, dated 08/19/1987. FIRM updates on 09/20/2006.						
210254#	CRITTENDEN COUNTY *	CRITTENDEN COUNTY	12/23/77	04/01/99	06/16/09	04/01/99	No
210100B	CUMBERLAND, CITY OF	HARLAN COUNTY	03/16/73	03/15/77	03/16/15	03/15/77	No
210107#	CYNTHIANA, CITY OF	HARRISON COUNTY	06/07/74	10/15/81	01/06/11	10/15/81	No
210019#	DANVILLE, CITY OF	BOYLE COUNTY	05/31/74	09/27/85	07/04/11	09/27/85	No
210062#	DAVISS COUNTY *	DAVISS COUNTY	12/06/74	09/03/80	04/16/09	09/03/80	No
210113#	DAWSON SPRINGS, CITY OF	HOPKINS COUNTY	02/01/74	08/19/86	05/16/08(M)	08/19/86	No
210037#	DAYTON, CITY OF	CAMPBELL COUNTY	02/01/74	08/15/80	03/03/14	08/15/80	No
210167#	DOVER, CITY OF	MASON COUNTY	08/02/74	05/15/86	04/16/13	05/15/86	No
210114#	EARLINGTON, CITY OF	HOPKINS COUNTY	05/17/74	09/18/91	05/16/08(M)	09/18/91	No
210452#	EDGEWOOD, CITY OF	KENTON COUNTY		03/16/09	05/16/13	11/22/10	No
210255#	EDMONSON COUNTY*	EDMONSON COUNTY		10/19/10	10/19/10	10/19/10	No
210173#	EDMONTON, CITY OF	METCALFE COUNTY	06/28/74	07/01/87	05/03/10(M)	07/01/87	No
210095#	ELIZABETHTOWN, CITY OF	HARDIN COUNTY	08/23/74	12/02/80	08/16/07	12/02/80	No
210356#	ELKHORN CITY, CITY OF	PIKE COUNTY	03/16/79	11/01/85	05/02/08	11/01/85	No
210381#	ELKTON, CITY OF	TODD COUNTY		07/22/10	07/22/10(M)	07/22/10	No
210372#	ELLIOTT COUNTY*	ELLIOTT COUNTY		08/05/10	08/05/10	08/05/10	No

Federal Emergency Management Agency Community Status Book Report KENTUCKY

Communities Participating in the National Flood Program

CID	Community Name	County	Init FHBM Identified	Init FIRM Identified	Curr Eff Map Date	Reg-Emer Date	Tribal
210378#	ERLANGER, CITY OF	KENTON COUNTY		03/16/09	05/16/13	03/16/09	No
210279#	ESTILL COUNTY*	ESTILL COUNTY		05/24/11	05/24/11	05/24/11	No
210101B	EVARTS, CITY OF	HARLAN COUNTY	05/17/74	11/19/80	03/16/15	11/19/80	No
210189#	FALMOUTH, CITY OF	PENDLETON COUNTY	05/24/74	07/03/86	06/18/13	07/03/86	No
210087#	FLATWOODS, CITY OF	GREENUP COUNTY	02/01/74	07/16/81	09/26/14	07/16/81	No
210335#	FLEMING COUNTY *	FLEMING COUNTY		05/20/10	05/20/10(M)	02/05/92	No
210290#	FLEMING-NEON, CITY OF	LETCHER COUNTY	03/28/75	08/19/87	03/18/08(M)	08/19/87	No
210068#	FLEMINGSBURG, CITY OF	FLEMING COUNTY	06/07/74	05/20/10	05/20/10(M)	09/18/85	No
210238#	FLORENCE, CITY OF	BOONE COUNTY	02/01/74	07/03/86	06/04/07(M)	07/03/86	No
210069E	FLOYD COUNTY *	FLOYD COUNTY	12/13/74	09/05/84	09/16/15	09/05/84	No
210038#	FORT THOMAS, CITY OF	CAMPBELL COUNTY	01/25/74	09/01/98	03/03/14	09/01/98	No
210249#	FORT WRIGHT, CITY OF	KENTON COUNTY	01/17/75	09/30/80	05/16/13	10/21/80	No
210075C	FRANKFORT, CITY OF	FRANKLIN COUNTY	06/07/74	07/02/81	12/21/17	07/02/81	No
210280C	FRANKLIN COUNTY *	FRANKLIN COUNTY	06/17/77	09/30/81	12/21/17	09/30/81	No
210210#	FRANKLIN, CITY OF	SIMPSON COUNTY	06/07/74	09/27/85	03/17/11	09/27/85	No
210373#	FRENCHBURG, CITY OF	MENIFEE COUNTY		06/05/12	06/05/12(M)	06/05/12	No
210336#	FULTON COUNTY *	FULTON COUNTY	12/23/77	05/24/11	05/24/11	05/24/11	No
210076#	FULTON, CITY OF	FULTON COUNTY	02/15/74	08/01/80	05/24/11	08/01/80	No
210281#	GALLATIN COUNTY*	GALLATIN COUNTY	09/03/76	08/19/87	03/18/08	07/20/97	No
210081B	GARRARD COUNTY *	GARRARD COUNTY	10/18/74	09/01/89	12/21/17	09/01/89	No
210208B	GEORGETOWN, CITY OF	SCOTT COUNTY	05/24/74	02/04/81	12/21/17	02/04/81	No
210046#	GHENT, CITY OF	CARROLL COUNTY	01/16/74	09/18/86	07/17/07	09/18/86	No
210007#	GLASGOW, CITY OF	BARREN COUNTY	05/24/74	05/01/87	05/03/11(M)	05/01/87	No
210078#	GLENCOE, CITY OF	GALLATIN COUNTY	02/01/74	03/18/08	03/18/08	07/08/08	No
210397#	GOSHEN, CITY OF NSFHA, All Zones C and X	OLDHAM COUNTY		09/20/06	(NSFHA)	05/10/07	No
210337#	GRANT COUNTY *	GRANT COUNTY		08/05/10	08/05/10	08/05/10	No
210321B	GRATZ, CITY OF	OWEN COUNTY	07/22/77	08/19/86	12/21/17	08/19/86	No
210282#	GRAVES COUNTY*	GRAVES COUNTY	11/04/77	12/01/92	12/03/09	12/01/92	No
210330#	GRAYSON COUNTY *	GRAYSON COUNTY	11/25/77	02/15/91	09/19/12	09/15/01	No
210051#	GRAYSON, CITY OF	CARTER COUNTY	02/01/74	08/16/82	06/02/11	08/16/82	No
210283#	GREEN COUNTY*	GREEN COUNTY		05/03/10	05/03/10(M)	05/03/10	No
210086#	GREENSBURG, CITY OF	GREEN COUNTY	01/25/74	05/03/10	05/03/10(M)	05/15/86	No
210284#	GREENUP COUNTY*	GREENUP COUNTY	07/29/77	01/19/83	09/26/14	01/19/83	No
210088#	GREENUP, CITY OF	GREENUP COUNTY	01/23/74	07/05/82	09/26/14	07/05/82	No
210176#	GREENVILLE, CITY OF	MUHLENBERG COUNTY	05/24/74	08/19/86	10/16/13	08/19/86	No
210214#	GUTHRIE, CITY OF	TODD COUNTY	06/07/74	07/22/10	07/22/10(M)	04/30/86	No
210256#	HANCOCK COUNTY *	HANCOCK COUNTY		06/17/08	09/27/13	06/25/08	No
210388#	HANSON, CITY OF USE HOPKINS COUNTY (CID 210112) FIRM DATED 8/19/91 PANEL # 908.	HOPKINS COUNTY		05/16/08	05/16/08	09/15/01	No
210094#	HARDIN COUNTY*	HARDIN COUNTY	10/18/74	11/04/88	08/16/07	11/04/88	No
210303#	HARDIN, CITY OF	MARSHALL COUNTY	06/14/74	07/01/01	06/02/11(M)	07/01/01	No
210265#	HARDINSBURG, CITY OF	BRECKINRIDGE COUNTY		08/04/08	08/04/08	02/25/09	No
210098B	HARLAN COUNTY *	HARLAN COUNTY	11/29/74	08/15/78	03/16/15	08/15/78	No
	Includes the area of the former City of Wallins Creek (CID 215192) which was dissolved.						
210102B	HARLAN, CITY OF	HARLAN COUNTY	03/16/73	01/17/79	03/16/15	01/17/79	No
210329#	HARRISON COUNTY *	HARRISON COUNTY	08/26/77	11/04/81	01/06/11	05/31/85	No
210172#	HARRODSBURG, CITY OF	MERCER COUNTY	05/10/74	08/19/86	09/17/08(M)	08/19/86	No
210257#	HART COUNTY *	HART COUNTY	07/08/77	07/01/91	07/18/11	07/01/91	No
210357#	HARTFORD, CITY OF	OHIO COUNTY	09/15/78	09/04/85	06/02/11	09/04/85	No

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210239#	HAWESVILLE, CITY OF	HANCOCK COUNTY	02/15/74	11/05/86	09/27/13	11/05/86	No
215188#	HAZARD, CITY OF	PERRY COUNTY	03/10/72	03/10/72	08/02/06	03/10/72	No
210286B	HENDERSON COUNTY*	HENDERSON COUNTY	06/24/77	02/06/91	09/29/17	04/10/91	No
210109B	HENDERSON, CITY OF	HENDERSON COUNTY	02/15/74	06/15/78	09/29/17	06/15/78	No
210110B	HENRY COUNTY* INCLUDES THE CITY OF LOCKPORT	HENRY COUNTY	10/18/74	01/01/86	12/21/17	01/01/86	No
210077#	HICKMAN, CITY OF	FULTON COUNTY	06/28/74	06/18/82	05/24/11	07/16/87	No
210390#	HIGHLAND HEIGHTS, CITY OF	CAMPBELL COUNTY		09/30/04	03/03/14	09/18/18	No
210384B	HILLVIEW, CITY OF	BULLITT COUNTY		12/16/04	04/05/16	11/24/09	No
210130#	HINDMAN, CITY OF	KNOTT COUNTY	05/31/74	07/01/87	09/28/07(M)	07/01/87	No
210133#	HODGENVILLE, CITY OF	LARUE COUNTY	05/17/74	08/19/86	01/16/09(M)	08/19/86	No
210112#	HOPKINS COUNTY *	HOPKINS COUNTY	10/18/74	08/19/91	05/16/08	03/16/92	No
210055B	HOPKINSVILLE, CITY OF	CHRISTIAN COUNTY	02/01/74	09/05/79	04/19/19	09/05/79	No
210144#	HUSTONVILLE, CITY OF	LINCOLN COUNTY	08/02/74	09/27/85	09/17/10(M)	09/27/85	No
210137#	HYDEN, CITY OF	LESLIE COUNTY	05/24/74	09/01/86	09/28/07	09/01/86	No
210240#	INDEPENDENCE, CITY OF	KENTON COUNTY	02/08/74	09/17/80	05/16/13	09/17/80	No
210362B	INEZ, CITY OF	MARTIN COUNTY	12/13/74	08/05/86	09/16/15	05/19/88	No
210064#	IRVINE, CITY OF	ESTILL COUNTY	05/17/74	09/27/85	05/24/11	09/27/85	No
210380#	IRVINGTON, CITY OF	BRECKINRIDGE COUNTY		08/04/08	(NSFHA)	02/11/09	No
210118#	JACKSON COUNTY*	JACKSON COUNTY	11/11/77	07/01/87	08/03/09(M)	07/01/87	No
210024#	JACKSON, CITY OF	BREATHITT COUNTY	05/17/74	09/27/85	04/02/08	09/27/85	No
210206#	JAMESTOWN, CITY OF	RUSSELL COUNTY	05/10/74	06/25/76	08/19/10	06/25/76	No
210358#	JEFFERSONVILLE, CITY OF	MONTGOMERY COUNTY	09/08/78	01/06/11	01/06/11	01/06/11	No
210138#	JENKINS, CITY OF	LETCHER COUNTY	06/07/74	06/03/86	03/18/08(M)	06/03/86	No
210125B	JESSAMINE COUNTY *	JESSAMINE COUNTY	12/06/74	08/01/78	12/21/17	08/01/78	No
210339A	JOHNSON COUNTY*	JOHNSON COUNTY	11/11/97	05/04/88	09/16/15	05/04/88	No
210377#	JUNCTION CITY, CITY OF	BOYLE COUNTY		09/30/98	07/04/11(M)	09/30/98	No
210128#	KENTON COUNTY *	KENTON COUNTY	10/18/74	07/02/81	05/16/13	07/02/81	No
210340B	KNOTT COUNTY*	KNOTT COUNTY	11/04/77	02/01/87	09/16/15(M)	02/01/87	No
210131B	KNOX COUNTY *	KNOX COUNTY	12/13/74	05/17/89	03/16/15	05/17/89	No
210472#	LAKEVIEW HEIGHTS, CITY OF	ROWAN COUNTY		04/18/11	04/18/11(M)	04/20/11	No
210382#	LANCASTER, CITY OF	GARRARD COUNTY	07/19/74	12/14/79	(NSFHA)	12/14/79	No
210288#	LARUE COUNTY *	LARUE COUNTY		10/02/81	01/18/09(M)	09/04/85	No
210134B	LAUREL COUNTY *	LAUREL COUNTY	12/27/74	11/02/90	03/16/15	02/08/05	No
210258B	LAWRENCE COUNTY*	LAWRENCE COUNTY		04/17/84	09/16/15	04/18/85	No
210003B	LAWRENCEBURG, CITY OF	ANDERSON COUNTY	08/16/74	12/14/79	12/21/17	12/14/79	No
210304B	LEBANON JUNCTION, CITY OF	BULLITT COUNTY	03/15/74	07/16/87	04/05/16	07/16/87	No
210162#	LEBANON, CITY OF	MARION COUNTY	05/31/74	09/27/85	01/06/10(M)	09/27/85	No
210135#	LEE COUNTY *	LEE COUNTY	10/18/74	09/27/85	10/16/08	09/27/85	No
210085#	LEITCHFIELD, TOWN OF	GRAYSON COUNTY	05/10/74	09/15/01	09/19/12	09/19/12	No
210324#	LESLIE COUNTY*	LESLIE COUNTY	07/29/77	01/01/86	09/28/07	01/01/86	No
210289B	LETCHER COUNTY*	LETCHER COUNTY	09/02/77	08/01/05	03/16/15	08/01/05	No
210141#	LEWIS COUNTY*	LEWIS COUNTY	12/20/74	02/19/87	04/16/13	02/19/87	No
210149#	LEWISBURG, CITY OF	LOGAN COUNTY	05/17/74	06/17/77	10/02/12(M)	06/17/77	No
210093#	LEWISPORT, CITY OF	HANCOCK COUNTY	01/25/74	11/19/86	09/27/13	11/19/86	No
210067C	LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT	FAYETTE COUNTY	02/15/74	09/28/79	12/21/17	09/28/79	No
210054#	LIBERTY, CITY OF	CASEY COUNTY	05/24/74	07/03/86	07/07/09	07/03/86	No
210325#	LINCOLN COUNTY*	LINCOLN COUNTY	08/26/77	07/03/86	09/17/10(M)	07/03/86	No
210155#	LIVERMORE, CITY OF	MCLEAN COUNTY	02/01/74	08/05/86	04/18/11	08/05/86	No
210146#	LIVINGSTON COUNTY*	LIVINGSTON COUNTY		08/16/12	08/16/12	03/06/01	No
210202#	LIVINGSTON, CITY OF	ROCKCASTLE COUNTY	08/02/74	06/17/86	08/03/09(M)	06/17/86	No

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210341#	LOGAN COUNTY *	LOGAN COUNTY	09/09/77	10/02/12	10/02/12	10/02/12	No
210396B	LONDON, CITY OF	LAUREL COUNTY		08/02/06	03/16/15	08/02/06	No
210241B	LOUISA, CITY OF	LAWRENCE COUNTY	02/08/74	11/19/80	09/16/15	11/19/80	No
215189B	LOYALL, CITY OF	HARLAN COUNTY		04/06/73	03/16/15	04/06/73	No
210266#	LUDLOW, CITY OF	KENTON COUNTY	02/01/74	09/28/79	05/16/13	09/28/79	No
210104B	LYNCH, CITY OF	HARLAN COUNTY	05/10/74	07/02/79	03/16/15	07/02/79	No
210314B	LYON COUNTY *	LYON COUNTY		08/16/12	04/18/18	08/16/12	No
210342B	MADISON COUNTY *	MADISON COUNTY	08/26/77	09/28/90	12/21/17	09/28/90	No
210115#	MADISONVILLE, CITY OF	HOPKINS COUNTY	05/17/74	08/05/86	05/16/08	08/05/86	No
210158C	MAGOFFIN COUNTY *	MAGOFFIN COUNTY	08/26/77	03/04/86	09/16/15	03/04/86	No
210058#	MANCHESTER, CITY OF	CLAY COUNTY	02/01/74	07/02/87	09/28/07(M)	07/02/87	No
210160#	MARION COUNTY *	MARION COUNTY	10/18/74	08/19/85	01/08/10(M)	08/19/85	No
210252#	MARSHALL COUNTY *	MARSHALL COUNTY	03/17/78	08/19/91	06/02/11	04/01/97	No
	Includes the City of Gilbertsville (CID 210251) which is defunct, and is entirely under the jurisdiction of Marshall County. Check FIRM panels 21139C0290C and 0295C dated 08/16/2012 and 21157C0039E and 0043E dated 06/02/2011 for Gilbertsville.						
210166B	MARTIN COUNTY *	MARTIN COUNTY	12/13/74	02/19/86	09/16/15	02/19/86	No
210071E	MARTIN, CITY OF	FLOYD COUNTY	05/24/74	02/15/84	09/16/15	02/15/84	No
210259#	MASON COUNTY *	MASON COUNTY	12/31/76	11/01/97	04/16/13	11/01/97	No
210083#	MAYFIELD, CITY OF	GRAVES COUNTY	03/15/74	03/16/81	12/03/09	03/16/81	No
210168#	MAYSVILLE, CITY OF	MASON COUNTY	02/01/74	06/30/76	04/16/13	06/30/76	No
	Includes the former City of Washington CID #210411 as of 9/12/1990 which was not participating.						
210151#	MCCRACKEN COUNTY *	MCCRACKEN COUNTY	12/06/74	06/04/80	11/02/11	06/04/80	No
210343B	MCCREARY COUNTY *	MCCREARY COUNTY	11/25/77	09/02/09	03/16/15	09/02/09	No
210119#	MCKEE, CITY OF	JACKSON COUNTY	05/10/74	07/17/86	08/03/09(M)	07/17/86	No
210153#	MCLEAN COUNTY *	MCLEAN COUNTY	12/06/74	02/15/91	04/18/11	02/15/91	No
210169#	MEADE COUNTY *	MEADE COUNTY	05/13/77	02/06/91	07/18/11	05/31/95	No
210250#	MELBOURNE, CITY OF	CAMPBELL COUNTY	02/01/74	03/28/80	03/03/14	03/28/80	No
210344#	MENIFEE COUNTY *	MENIFEE COUNTY		06/05/12	06/05/12	06/05/12	No
210275#	MENTOR, CITY OF	CAMPBELL COUNTY	07/18/75	03/04/80	03/03/14	03/04/80	No
210306B	MERCER COUNTY *	MERCER COUNTY	11/25/77	10/18/88	12/21/17	10/18/88	No
210345#	METCALFE COUNTY *	METCALFE COUNTY		05/03/10	05/03/10(M)	05/10/10	No
210120#	METRO. GOVT. OF LOUISVILLE AND JEFFERSON COUNTY	JEFFERSON COUNTY	01/31/75	04/16/79	12/05/06	04/16/79	No
	Louisville and Jefferson County have consolidated into a single government. Use CID 210120 for all policies in the County, regardless of which jurisdiction it is in.						
215190B	MIDDLESBORO, CITY OF	BELL COUNTY	12/04/70	05/28/71	03/16/15	05/28/71	No
210477B	MIDWAY, CITY OF	WOODFORD COUNTY		06/01/78	12/21/17	09/17/08	No
	Shown on Woodford County FIRM panel 210230 0010 A dated 06/01/1978						
210014#	MILLERSBURG, CITY OF	BOURBON COUNTY	05/10/74	09/27/85	01/06/11(M)	09/27/85	No
210215#	MILTON, CITY OF	TRIMBLE COUNTY	03/15/74	09/18/86	03/18/08	09/18/86	No
210346#	MONROE COUNTY *	MONROE COUNTY		07/17/12	07/17/12	07/17/12	No
210295B	MONTEREY, CITY OF	OWEN COUNTY	03/28/75	08/05/86	12/21/17	08/05/86	No
210326#	MONTGOMERY COUNTY *	MONTGOMERY COUNTY	10/21/77	05/01/87	01/06/11(L)	05/01/87	No
210221#	MONTICELLO, CITY OF	WAYNE COUNTY	05/24/74	09/18/85	09/02/09	09/18/85	No
210204#	MOREHEAD, CITY OF	ROWAN COUNTY	05/24/74	07/05/82	04/18/11	07/05/82	No

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210292B	MORGAN COUNTY*	MORGAN COUNTY	11/28/80	08/05/86	09/16/15(M)	08/05/86	No
210216#	MORGANFIELD, CITY OF	UNION COUNTY	05/17/74	09/01/86	09/02/09(M)	09/01/86	No
210242#	MORGANTOWN, TOWN OF	BUTLER COUNTY	02/27/76	01/08/14	01/08/14	05/22/09	No
210116#	MORTONS GAP, CITY OF	HOPKINS COUNTY	05/17/74	05/16/08	05/16/08	09/30/76	No
210234#	MT. STERLING, CITY OF	MONTGOMERY COUNTY	05/10/74	09/04/85	01/06/11(M)	09/04/85	No
210374#	MT. VERNON, CITY OF	ROCKCASTLE COUNTY		08/03/09	08/03/09(M)	08/03/09	No
210293#	MUHLENBERG COUNTY*	MUHLENBERG COUNTY	05/13/77	02/06/91	10/16/13	08/12/02	No
210243#	MUNFORDVILLE, CITY OF	HART COUNTY	02/08/74	08/19/86	07/18/11(M)	08/19/86	No
210033#	MURRAY, CITY OF	CALLOWAY COUNTY	06/14/74	04/01/80	09/29/10	04/01/80	No
210177#	NELSON COUNTY *	NELSON COUNTY	10/18/74	11/05/80	05/24/11	11/05/80	No
210403#	NEW CASTLE, CITY OF	HENRY COUNTY		06/16/11	06/16/11(M)	07/13/11	No
210180#	NEW HAVEN, CITY OF	NELSON COUNTY	01/18/74	11/05/80	05/24/11	11/05/80	No
210039#	NEWPORT, CITY OF	CAMPBELL COUNTY	02/01/74	11/05/80	03/03/14	11/05/80	No
210181#	NICHOLAS COUNTY *	NICHOLAS COUNTY	10/18/74	08/05/10	08/05/10(M)	09/27/85	No
210126B	NICHOLASVILLE, CITY OF	JESSAMINE COUNTY	06/28/74	04/17/89	12/21/17	04/17/89	No
210305#	NORTONVILLE, CITY OF	HOPKINS COUNTY	05/17/74	06/17/86	05/16/08(M)	06/17/86	No
210375B	OAK GROVE, CITY OF	CHRISTIAN COUNTY		09/17/08	04/19/19	09/17/08	No
210183#	OHIO COUNTY *	OHIO COUNTY	12/02/77	09/29/89	06/02/11	09/29/89	No
210185#	OLDHAM COUNTY*	OLDHAM COUNTY	12/06/74	08/19/87	09/20/06	08/19/87	No
210052#	OLIVE HILL, CITY OF	CARTER COUNTY	02/01/74	08/16/82	06/02/11	08/16/82	No
210398#	ORCHARD GRASS HILLS, CITY OF	OLDHAM COUNTY		09/20/06	09/20/06	11/28/07	No
210186B	OWEN COUNTY *	OWEN COUNTY	10/18/74	07/01/99	12/21/17	07/01/99	No
210063#	OWENSBORO, CITY OF	DAVIESS COUNTY	05/24/74	08/01/80	04/16/09	08/01/80	No
210296#	OWSLEY COUNTY*	OWSLEY COUNTY	06/17/77	08/05/85	03/16/09(M)	08/05/85	No
210152#	PADUCAH, CITY OF	MCCRACKEN COUNTY	08/16/74	04/15/80	11/02/11	04/15/80	No
210127A	PAINTSVILLE, CITY OF	JOHNSON COUNTY	03/01/74	05/15/80	09/16/15	05/15/80	No
210015#	PARIS, CITY OF	BOURBON COUNTY	01/04/74	06/15/81	01/06/11	06/15/81	No
210297#	PENDLETON COUNTY *	PENDLETON COUNTY	07/30/76	08/01/99	06/18/13	08/01/99	No
215191#	PERRY COUNTY *	PERRY COUNTY	03/30/73	03/30/73	08/02/06	03/30/73	No
210020#	PERRYVILLE, CITY OF	BOYLE COUNTY	08/09/74	12/03/87	07/04/11	12/03/87	No
210298C	PIKE COUNTY*	PIKE COUNTY	09/09/77	12/04/79	09/16/15	12/04/79	No
	INCLUDES THE CITY OF PHELPS and York Town						
210193C	PIKEVILLE, CITY OF	PIKE COUNTY	05/17/74	03/02/81	09/16/15	03/02/81	No
210012B	PINEVILLE, CITY OF	BELL COUNTY	02/22/74	06/01/78	(NSFHA)	06/01/78	No
210383B	PIONEER VILLAGE, CITY OF	BULLITT COUNTY		12/16/04	(NSFHA)	09/14/06	No
210194#	POWELL COUNTY *	POWELL COUNTY	11/29/74	09/27/85	02/17/10(M)	09/27/85	No
210072E	PRESTONSBURG, CITY OF	FLOYD COUNTY	05/10/74	07/16/80	09/16/15	07/16/80	No
210047B	PRESTONVILLE, CITY OF	CARROLL COUNTY	08/16/74	09/18/86	12/21/17	09/18/86	No
210031B	PRINCETON, CITY OF	CALDWELL COUNTY	05/31/74	08/19/86	04/19/19	08/19/86	No
210223#	PROVIDENCE, CITY OF	WEBSTER COUNTY	02/01/74	09/01/86	12/17/13(M)	09/01/86	No
210197#	PULASKI COUNTY *	PULASKI COUNTY	07/22/77	07/16/90	07/22/10	07/16/90	No
210089#	RACELAND, CITY OF	GREENUP COUNTY	02/08/74	03/15/82	09/26/14	03/15/82	No
210366#	RADCLIFF, CITY OF	HARDIN COUNTY		11/04/88	08/16/07	07/06/89	No
	USE THE HARDIN COUNTY [210094] FIRM.						
210319#	RAVENNA, CITY OF	ESTILL COUNTY	05/17/74	09/18/85	05/24/11	09/18/85	No
210465#	RAYWICK, CITY OF	MARION COUNTY		01/06/10	01/06/10(M)	04/08/10	No
210157B	RICHMOND, CITY OF	MADISON COUNTY		09/18/85	12/21/17	09/18/85	No
210200#	ROBERTSON COUNTY *	ROBERTSON COUNTY	03/25/77	11/01/08	05/20/10(M)	11/01/08	No
210310#	ROCHESTER, CITY OF	BUTLER COUNTY	02/01/74	01/08/14	01/08/14	09/27/17	No
210331#	ROCKCASTLE COUNTY *	ROCKCASTLE COUNTY		08/03/09	08/03/09(M)	01/13/97	No
210203#	ROWAN COUNTY *	ROWAN COUNTY	10/18/74	01/19/83	04/18/11	01/19/83	No

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210205#	RUSSELL COUNTY *	RUSSELL COUNTY	07/15/77	09/28/90	08/19/10	12/12/07	No
210090#	RUSSELL, CITY OF	GREENUP COUNTY	02/08/74	01/19/83	09/26/14	01/19/83	No
210150#	RUSSELLVILLE, CITY OF	LOGAN COUNTY	05/17/74	06/01/84	10/02/12	06/01/84	No
210389#	RYLAND HEIGHTS, CITY OF	KENTON COUNTY		03/16/09	05/16/13	09/18/01	No
	USE KENTON COUNTY (CID 210128) FIRM DATED 7/2/81, PANELS 27, 27,						
	28.						
210260#	SADIEVILLE, CITY OF	SCOTT COUNTY	01/03/75	02/18/81	01/08/14	01/16/09	No
210009#	SALT LICK, CITY OF	BATH COUNTY	06/07/74	09/18/85	12/17/10(M)	09/18/85	No
210159#	SALYERSVILLE, CITY OF	MAGOFFIN COUNTY	02/22/74	10/15/85	01/02/13	10/15/85	No
210048#	SANDERS, TOWN OF	CARROLL COUNTY	01/18/74	09/27/85	07/17/07	09/27/85	No
210207B	SCOTT COUNTY *	SCOTT COUNTY	01/03/75	09/30/81	12/21/17	09/30/81	No
210001#	SCOTTSVILLE, CITY OF	ALLEN COUNTY	01/25/74	09/27/85	07/04/11(M)	09/27/85	No
210224#	SEBREE, CITY OF	WEBSTER COUNTY	05/17/74	08/19/86	12/17/13	08/19/86	No
210209#	SHELBY COUNTY *	SHELBY COUNTY	10/18/74	09/01/01	09/02/09(M)	09/01/01	No
210376#	SHELBYVILLE, CITY OF	SHELBY COUNTY		09/02/09	09/02/09(M)	09/02/09	No
210028B	SHEPHERDSVILLE, CITY OF	BULLITT COUNTY	05/24/74	01/02/87	04/05/16	01/02/87	No
210040#	SILVER GROVE, CITY OF	CAMPBELL COUNTY	02/01/74	10/15/80	03/03/14	10/15/80	No
210316#	SIMPSON COUNTY*	SIMPSON COUNTY	08/05/77	05/01/87	03/17/11	05/01/87	No
210431#	SIMPSONVILLE, CITY OF	SHELBY COUNTY		09/02/09	09/02/09(M)	10/09/09	No
210225#	SLAUGHTERS, CITY OF	WEBSTER COUNTY	08/16/74	07/03/86	12/17/13(M)	07/03/86	No
210147#	SMITHLAND, CITY OF	LIVINGSTON COUNTY	02/01/74	09/16/88	08/16/12	09/16/88	No
210199#	SOMERSET, CITY OF	PULASKI COUNTY	05/24/74	09/04/85	07/22/10(M)	09/04/85	No
210091#	SOUTH SHORE, CITY OF	GREENUP COUNTY	02/01/74	08/03/81	09/26/14	08/03/81	No
210276#	SOUTHGATE, CITY OF	CAMPBELL COUNTY	08/01/75	09/30/04	03/03/14	07/08/08	No
210079#	SPARTA, CITY OF	OWEN COUNTY/GALLATIN COUNTY	01/25/74	08/19/86	03/18/08(M)	08/19/86	No
210211#	SPENCER COUNTY*	SPENCER COUNTY	10/21/77	06/03/86	08/03/09(M)	06/03/86	No
210220#	SPRINGFIELD, CITY OF	WASHINGTON COUNTY	05/31/74	07/17/86	02/17/10(M)	07/17/86	No
210320#	ST. CHARLES, TOWN OF	HOPKINS COUNTY	08/13/76	05/16/08	05/16/08	05/16/08	No
210261#	STAMPING GROUND, CITY OF	SCOTT COUNTY	01/03/75	03/02/81	01/08/14	03/02/81	No
210145#	STANFORD, CITY OF	LINCOLN COUNTY	05/17/74	09/27/85	09/17/10(M)	09/27/85	No
210196#	STANTON, CITY OF	POWELL COUNTY	05/24/74	01/16/87	02/17/10	01/16/87	No
210217#	STURGIS, CITY OF	UNION COUNTY	05/17/74	09/01/86	09/02/09(M)	09/01/86	No
210212#	TAYLOR COUNTY *	TAYLOR COUNTY	10/18/74	02/06/91	05/24/11	02/06/91	No
210246#	TAYLOR MILL, CITY OF	KENTON COUNTY	02/15/74	09/28/79	05/16/13	09/28/79	No
210247#	TAYLORSVILLE, CITY OF	SPENCER COUNTY	02/01/74	06/04/87	08/03/09(M)	06/04/87	No
210347#	TODD COUNTY *	TODD COUNTY		07/22/10	07/22/10(M)	07/22/10	No
210420#	TOMPKINSVILLE, CITY OF	MONROE COUNTY		07/17/12	07/17/12(M)	07/17/12	No
210473#	TRENTON, CITY OF	TODD COUNTY		07/22/10	07/22/10(M)	07/22/10	No
210315B	TRIGG COUNTY *	TRIGG COUNTY	08/26/77	07/01/01	04/19/19	07/01/01	No
210300#	TRIMBLE COUNTY*	TRIMBLE COUNTY	01/14/77	09/01/01	03/18/08	09/01/01	No
210301#	UNION COUNTY*	UNION COUNTY		09/02/09	09/02/09	09/02/09	No
210270#	UNION, CITY OF	BOONE COUNTY	08/01/75	06/04/07	06/04/07	06/04/07	No
210218#	UNIONTOWN, TOWN OF	UNION COUNTY	03/05/76	04/01/98	09/02/09	04/01/98	No
210142#	VANCEBURG, TOWN OF	LEWIS COUNTY	02/01/74	02/19/87	04/16/13	02/19/87	No
210231B	VERSAILLES, CITY OF	WOODFORD COUNTY	07/29/77	05/01/90	12/21/17	05/01/90	No
210192#	VICCO, CITY OF	PERRY COUNTY	05/10/74	09/01/86	08/02/06	09/01/86	No
210456#	VILLA HILLS, CITY OF	KENTON COUNTY		03/16/09	05/16/13	05/22/09	No
210096#	VINE GROVE, CITY OF	HARDIN COUNTY	05/17/74	11/04/88	08/16/07	07/18/95	No
210379#	WALTON, CITY OF	BOONE COUNTY		06/04/07	06/04/07	05/04/07	No
210364B	WARFIELD, TOWN OF	MARTIN COUNTY	12/13/74	09/04/86	09/16/15	09/04/86	No
210312#	WARREN COUNTY *	WARREN COUNTY	07/15/77	11/19/80	05/02/07	11/19/80	No

Federal Emergency Management Agency Community Status Book Report

KENTUCKY

Communities Participating in the National Flood Program

CID	Community Name	County	Init FHBM Identified	Init FIRM Identified	Curr Eff Map Date	Reg-Emer Date	Tribal
210080#	WARSAW, CITY OF	GALLATIN COUNTY	02/01/74	08/19/87	03/18/08	08/19/87	No
210365#	WASHINGTON COUNTY*	WASHINGTON COUNTY		02/17/10	02/17/10(M)	07/02/91	No
210073E	WAYLAND, TOWN OF	FLOYD COUNTY	08/23/74	04/18/83	09/16/15	04/18/83	No
210348#	WAYNE COUNTY *	WAYNE COUNTY	01/06/78	09/18/85	09/02/09	09/18/85	No
210302#	WEBSTER COUNTY*	WEBSTER COUNTY		12/17/13	12/17/13	04/28/15	No
210174#	WEST LIBERTY, CITY OF	MORGAN COUNTY	02/01/74	08/05/86	08/19/08(M)	08/05/86	No
210097#	WEST POINT, CITY OF	HARDIN COUNTY	05/17/74	11/02/77	08/16/07	11/02/77	No
210248#	WHEAT CROFT, TOWN OF	WEBSTER COUNTY	02/15/74	12/17/13	12/17/13(M)	06/24/14	No
210074E	WHEELWRIGHT, TOWN OF	FLOYD COUNTY	05/17/74	06/17/86	09/16/15	06/17/86	No
210406#	WHITE PLAINS, CITY OF	HOPKINS COUNTY		05/16/08	05/16/08	11/03/08	No
210140B	WHITESBURG, CITY OF	LETCHER COUNTY	01/18/74	12/03/87	03/16/15	12/03/87	No
210226C	WHITLEY COUNTY*	WHITLEY COUNTY	12/20/74	06/15/79	03/16/15	01/05/89	No
210006A	WICKLIFFE, CITY OF	BALLARD COUNTY	05/24/74	08/19/86	07/07/14	08/19/86	No
210041#	WILDER, CITY OF	CAMPBELL COUNTY	02/15/74	10/15/80	03/03/14	10/15/80	No
210228C	WILLIAMSBURG, CITY OF	WHITLEY COUNTY	01/25/74	01/05/89	03/16/15	01/05/89	No
210311B	WILMORE, CITY OF	JESSAMINE COUNTY	07/25/75	11/05/86	12/21/17	11/05/86	No
210056#	WINCHESTER, CITY OF	CLARK COUNTY	05/31/74	07/03/86	06/05/12	07/03/86	No
210351#	WINGO, CITY OF	GRAVES COUNTY		12/03/09	12/03/09	12/03/09	No
210230B	WOODFORD COUNTY*	WOODFORD COUNTY	10/18/74	06/01/78	12/21/17	06/01/78	No
210318#	WOODLAWN, CITY OF	CAMPBELL COUNTY		09/30/04	03/03/14	06/27/13	No
210092#	WORTHINGTON, CITY OF	GREENUP COUNTY	03/18/77	09/30/81	09/26/14	09/30/81	No
210049B	WORTHVILLE, CITY OF	CARROLL COUNTY	01/23/74	07/17/86	12/21/17	07/17/86	No
210285#	WURLAND, CITY OF	GREENUP COUNTY	07/25/75	09/30/81	09/26/14	09/30/81	No

Summary:

Total In Flood Program	355
Total In Emergency Program	0
Total In the Regular Program	355
Total In Regular Program with No Special Flood Hazard	5
Total In Regular Program But Minimally Flood Prone	91

Federal Emergency Management Agency Community Status Book Report

KENTUCKY

Communities Not in the National Flood Program

CID	Community Name	County	Init FHBM Identified	Init FIRM Identified	Curr Eff Map Date	Sanction Date	Tribal
216231#	BELLEFONTE, CITY OF	GREENUP COUNTY		09/16/04	09/26/14	09/16/05	No
210458#	BLAINE, CITY OF	LAWRENCE COUNTY		06/16/11	06/16/11	06/16/12	No
210426#	BURNSIDE, CITY OF	PULASKI COUNTY		07/22/10	07/22/10	07/22/11	No
210229#	CAMPTON, CITY OF	WOLFE COUNTY	05/17/74	09/18/85	09/17/08	02/06/91(S)	No
210460#	CARRSVILLE, CITY OF	LIVINGSTON COUNTY		08/16/12	08/16/12	08/16/13	No
210053#	CASEY COUNTY *	CASEY COUNTY	12/13/74	07/07/09	07/07/09	12/13/75	No
210363#	CLARKSON, CITY OF	GRAYSON COUNTY		09/19/12	09/19/12	09/19/13	No
210459#	CONCORD, CITY OF	LEWIS COUNTY		09/16/04	04/16/13	09/16/05	No
210441#	CORINTH, CITY OF	GRANT COUNTY		08/05/10	08/05/10	08/05/11	No
210442#	CRITTENDEN, CITY OF	GRANT COUNTY		08/05/10	08/05/10	08/05/11	No
210060#	CUMBERLAND COUNTY*	CUMBERLAND COUNTY	01/03/75	09/19/12	09/19/12	01/03/76	No
210432#	DIXON, CITY OF	WEBSTER COUNTY		12/17/13	12/17/13	12/17/14	No
210422#	DRAKESBORO, CITY OF	MUHLENBERG COUNTY		10/16/13	10/16/13	10/16/14	No
210443#	DRY RIDGE, CITY OF	GRANT COUNTY		08/05/10	08/05/10	08/05/11	No
210463B	EDDYVILLE, CITY OF	LYON COUNTY		08/16/12	04/18/18	08/16/13	No
210453#	ELSMERE, CITY OF	KENTON COUNTY		03/16/09	05/16/13	03/16/10	No
210407#	FAIRVIEW, CITY OF	KENTON COUNTY		03/16/09	05/16/13	03/16/10	No
210470#	FERGUSON, CITY OF	PULASKI COUNTY		07/22/10	07/22/10	07/22/11	No
210469#	FORDSVILLE, CITY OF	OHIO COUNTY		06/02/11	06/02/11	06/02/12	No
210454#	FORT MITCHELL, CITY OF	KENTON COUNTY		03/16/09	05/16/13	03/16/10	No
210418#	FOUNTAIN RUN, CITY OF	MONROE COUNTY		07/17/12	07/17/12	07/17/13	No
210385B	FOX CHASE, CITY OF	BULLITT COUNTY		12/16/04	04/05/16	12/16/05	No
210030B	FREDONIA, CITY OF	CALDWELL COUNTY	07/25/75	10/16/09	04/19/19	07/25/76	No
210419#	GAMALIEL, CITY OF	MONROE COUNTY		07/17/12	07/17/12	07/17/13	No
210461#	GRAND RIVERS, CITY OF	LIVINGSTON COUNTY		08/16/12	08/16/12	08/16/13	No
210386B	HEBRON ESTATES, CITY OF	BULLITT COUNTY		12/16/04	04/05/16	12/16/05	No
210338#	HICKMAN COUNTY *	HICKMAN COUNTY	03/03/78	02/18/11	02/18/11	03/03/79	No
210399#	HORSE CAVE, CITY OF	HART COUNTY		07/18/11	07/18/11	07/18/12	No
210464B	KUTTAWA, CITY OF	LYON COUNTY		08/16/12	04/18/18	08/16/13	No
210437#	LA CENTER, CITY OF	BALLARD COUNTY		09/29/89	07/07/14	09/29/90	No
210361B	LAFAYETTE, CITY OF	CHRISTIAN COUNTY		09/17/08	04/19/19	09/17/09	No
210455#	LAKESIDE PARK, CITY OF	KENTON COUNTY		03/16/09	05/16/13	03/16/10	No
210323#	MARION, CITY OF	CRITTENDEN COUNTY		06/16/09	06/16/09	06/16/10	No
210233#	MCHENRY, TOWN OF	OHIO COUNTY	10/25/74	09/29/89	06/02/11	10/25/75	No
210382B	MOUNT WASHINGTON, CITY OF	BULLITT COUNTY		12/16/04	04/05/16	12/16/05	No
210287#	NORTH MIDDLETOWN, CITY OF	BOURBON COUNTY		01/06/11	01/06/11	01/06/12	No
210191#	OWINGSVILLE, CITY OF	BATH COUNTY		12/17/10	12/17/10	12/17/11	No
210190#	PARK CITY, CITY OF	BARREN COUNTY		05/03/11	05/03/11	05/03/12	No
210332#	PEMBROKE, CITY OF	CHRISTIAN COUNTY		09/17/08	09/17/08	09/17/09	No
210457B	PIPPA PASSES, CITY OF	KNOTT COUNTY		09/28/07	09/16/15	09/28/08	No
210423#	POWDERLY, CITY OF	MUHLENBERG COUNTY		10/16/13	10/16/13	10/16/14	No
210447#	ROBARDS, CITY OF	HENDERSON COUNTY		02/20/13	02/20/13	02/20/14	No
210245#	ROCKPORT, TOWN OF	OHIO COUNTY	02/01/74	09/29/89	06/02/11	01/19/95(S)	No
210429#	RUSSELL SPRINGS, CITY OF	RUSSELL COUNTY		08/19/10	08/19/10	08/19/11	No
210462#	SALEM, CITY OF	LIVINGSTON COUNTY		08/16/12	08/16/12	08/16/13	No
210439#	SANDY HOOK, CITY OF	ELLIOTT COUNTY		08/05/10	08/05/10	08/05/11	No
210294A	SOUTH CARROLLTON, CITY OF	MUHLENBERG COUNTY	07/25/75	10/16/13	10/16/13	07/25/76	No
210444#	WILLIAMSTOWN, CITY OF	GRANT COUNTY		08/05/10	08/18/13	08/05/11	No
210349#	WOLFE COUNTY*	WOLFE COUNTY		09/17/08	09/17/08	09/17/09	No
210308#	WOODBURY, TOWN OF	BUTLER COUNTY	02/01/74	01/08/14	01/08/14	02/01/75	No

Federal Emergency Management Agency Community Status Book Report

KENTUCKY

Communities Not in the National Flood Program

CID	Community Name	County	Init FHBM Identified	Init FIRM Identified	Curr Eff Map Date	Sanction Date	Tribal
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Summary:

Total Not in Flood Program	50
Total Suspended from Emergency Program	0
Total Suspended from Regular Program	2
Total Withdrawn Communities Not In Program	0
Total Not In Program With Hazard Area Identified	50
Total Not In Program With Hazard Area Identified < 1 Year	0

Legend:

(E) Indicates Entry In Emergency Program
 NSFHA No Special Flood Hazard Area - All Zone C
 (>) Date of Current Effective Map is after the Date of This Report
 N/A Not Applicable At This Time
 (S) Suspended Community
 (W) Withdrawn Community
 (M) No Elevation Determined - All Zone A, C and X
 (L) Original FIRM by Letter - All Zone A, C and X

EXHIBIT G

EPA Kentucky State Implementation Plan

401 KAR 51:010. Attainment status designations.

NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET
Department for Environmental Protection
Division for Air Quality

RELATES TO: KRS 224.20-100, 224.20-110, 224.20-120, 40 CFR 81:318, 42 USC 7401-7626, 42 USC 7407, 7501-7515, 7601, 40 CFR -81,
STATUTORY AUTHORITY: KRS 224.10-100, 42 USC 7401-7626
NECESSITY AND FUNCTION: KRS 224.10-100 requires the Natural Resources and Environmental Protection Cabinet to prescribe administrative regulations for the prevention, abatement, and control of air pollution. This administrative regulation designates the status of all areas of the Commonwealth of Kentucky with regard to attainment of the ambient air quality standards.

Section 1. Definitions.

- (1) "Rest of State" as used in Sections 4 through 7 of this administrative regulation means the remainder of the state has been designated and identified on a county by county basis.
- (2) "Statewide" as used in Section 8 of this administrative regulation means the entire state has been designated on a county by county basis.
- (3) "Road" as used in Section 2(3) of this administrative regulation means a Kentucky route, a county road, a lane, a road, or a U.S. route, highway, or interstate.

Section 2. Attainment Status Designations.

- (1) ~~The attainment status of areas of the Commonwealth of Kentucky with respect to the ambient air quality standards for sulfur dioxide, carbon monoxide, ozone, and nitrogen oxides is listed in Sections 5 through 8 of this administrative regulation. The attainment status of areas of the Commonwealth of Kentucky with respect to total suspended particulates is listed in Section 3 of this administrative regulation.~~
- (2) Within sixty (60) days of revision by the U.S. EPA of a national ambient air quality standard, the cabinet shall review applicable data and submit to the U.S. EPA a revision to the attainment nonattainment list pursuant to 42 USC 7407(d)(1).
- (3) A road, junction or intersection of two (2) or more roads as used in Section 7 of this administrative regulation that defines a nonattainment boundary for an area which is a portion of a county designated as nonattainment for ozone for any classification except marginal shall include as nonattainment an area extending 750 feet from the center of the road, junction, or intersection.

Section 3. Attainment Timetable. Primary and secondary ambient air quality standards shall be attained as expeditiously as practicable.

Section 4. Attainment Status Designations For Total Suspended Particulates.

Designated Areas	Does Not Meet Primary Standards	Does Not Meet Secondary Standard	Better Than Standards	Cannot Be Classified
Bell County			X	
Boyd County				X
That portion of Bullitt County in Shepherdsville			X	
That portion of Campbell County in Newport			X	
That portion of Daviess County in Owensboro bordered by the Ohio River on the north, by Frederica Street projected to the river on the west, by Fourth Street and U.S.60 on the south and by the Beltline (KY 212) projected to the river on the east				X
That portion of Henderson County in Henderson				X
Jefferson County				X
That portion of Lawrence County in Louisa				X
McCracken County			X	
Marshall County			X	
That portion of Madison County in Richmond				X
Muhlenberg County			X	
That portion of Perry County in Hazard				X
That portion of Pike County in Pikeville				X
That portion of Whitley County in Corbin			X	
Rest of State			X	

Section 5. Attainment Status Designations for Sulfur Dioxide.

Designated Areas	Does Not Meet Primary Standards	Does Not Meet Secondary Standards	Better Than Standards
That portion of Boyd County south of the Northern UTM line 4251Km	X	X	
Muhlenberg County		X	
Rest of State			X

Section 6. Attainment Status Designations for Carbon Monoxide.

Designated Areas	Does Not Meet Primary Standards	Cannot Be Classified or Better Than Standards
Jefferson County		X
Rest of State		X

Section 7. Attainment Status Designations for Ozone.

Designated Areas	Moderate	Marginal	Cannot Be Classified or Better Than Standards
Boone County	X		
Boyd County			X
<p>That portion of Bullitt County within the boundaries described as follows: Beginning at the intersection of KY 1020 and the Jefferson-Bullitt County line proceeding to the east along the county line to the intersection of County Road 567 and the Jefferson-Bullitt County line; proceeding south on County Road 567 to the junction with KY 1116 (also known as Zoneton Road); proceeding to the south on KY 1116 to the junction with Hebron Lane; proceeding to the south on Hebron Lane to Cedar Creek; proceeding south on Cedar Creek to the confluence of Floyds Fork turning southeast along a creek that meets KY 44 at Stallings Cemetery; proceeding west along KY 44 to the eastern most point in the Shepherdsville city limits; proceeding south along the Shepherdsville city limits to the Salt River and west to a point across the river from Mooney Lane; proceeding south along Mooney Lane to the junction of KY 480; proceeding west on KY 480 to the junction with KY 2237; proceeding south on KY 2237 to the junction with KY 61 and proceeding north on KY 61 to the junction with KY 1494; proceeding south on KY 1494 to the junction with the perimeter of the Fort Knox Military Reservation; proceeding north along the military reservation perimeter to Castleman Branch Road; proceeding north on Castleman Branch Road to KY 44; proceeding a very short distance west on KY 44 to a junction with KY 2723; proceeding north on KY 2723 to the junction of Chillicoop Road; proceeding northeast on Chillicoop Road to the junction of KY 2673; proceeding north on KY 2673 to the junction of KY 1020; proceeding north on KY 1020 to the beginning.</p>	X		
Caldwell County			X
Calloway County			X
Campbell County	X		

Christian County			X
Fayette County			X
That portion of Greenup County within the boundaries described as follows: Beginning at a point where the Ohio River meets the Greenup-Boyd County line; proceeding southwest along the Greenup-Boyd County line to the junction of the East Fork of the Little Sandy River and the Greenup-Boyd County line; proceeding north and west along the East fork of the Little Sandy River to the confluence of the Little Sandy River; proceeding north along the Little Sandy River to the confluence of the Ohio River; proceeding east along the Ohio River to the beginning.			X
Jefferson County	X		
Kenton	X		
That portion of Oldham County within the boundaries described as follows: Beginning at the intersection of the Oldham-Jefferson County line with the southbound lane of Interstate 71; proceeding to the northeast along the southbound lane of Interstate 71 to the intersection of KY 329 and the southbound lane of Interstate 71; proceeding to the northwest on KY 329 to the intersection of Zaring Road and KY 329; proceeding to the east-northeast on Zaring Road to the junction of Cedar Point Road and Zaring Road; proceeding to the north-northeast on Cedar Point Road to the junction of KY 393 and Cedar Point Road; proceeding to the south-southeast on KY 393 to the junction of the access road on the north side of Reformatory Lake and the Reformatory; proceeding to the east-northeast on the access road to the junction with Dawkins Lane and the access road; proceeding to follow an electric power line east-northeast across from the junction of County Road 746 and Dawkins Lane to the east-northeast across KY 53 on to the LaGrange Water Filtration Plant;	X		

proceeding on to the east-southeast along the power line then south across Fort Pickens Road to a power substation on KY 146;proceeding along the power line south across KY 146 and the Seaboard System Railroad track to adjoin the incorporated city limits of LaGrange;then proceeding east then south along the LaGrange city limits to a point abutting the north side of KY 712;proceeding east-southeast on KY 712 to the junction of Massie School Road and KY 712; proceeding to the south-southwest on Massie School Road to the intersection of Massie School Road and Zale Smith Road;proceeding northwest on Zale Smith Road to the junction of KY 53 and Zale Smith Road;proceeding on KY 53 to the north-northwest to the junction of new Moody Lane and KY 53; proceeding on new Moody Lane to the south-southwest until meeting the city limits of LaGrange;then briefly proceeding north following the LaGrange city limits to the intersection of the northbound lane of Interstate 71 and the LaGrange city limits; proceeding southwest on the northbound lane of Interstate 71 until intersecting with the north fork of Currys Fork;proceeding south-southwest beyond the confluence of Currys Fork to the south-southwest beyond the confluence of Floyds Fork continuing on to the Oldham-Jefferson County line; proceeding northwest along the Oldham-Jefferson County line to the beginning.			
Trigg County			X
Rest of State			X

Section 8. Attainment Status Designations for Nitrogen Oxides.

Designated Area	Does Not Meet Primary Standards	Cannot Be Classified or Better Than Standards
Statewide		X

Effective Date: November 12, 1997